WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-12	212 ID NO. 86 P
1 LOCATION OF WATER WELL: Fraction Section Number To	ownship Number Range Number
County: Wyandotte Sw 48w 4NE 4NW4 Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here Check he	
2 WATER WELL OWNER: Fairfax Drainage District RR#, St. Address, Box #: 1620 Fairfax Trafficway City, State ZIP Code: Kansas City, KS 66115 GPS unit (Make/Model: Trimble GeoXT 2008 Series Digital Map/Photo, □ Topographic Map, □ Land Survey Est. Accuracy: □ <3 m, □ 3-5 m, □ 5-15 m, □ > 15 m	
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N	
Blank casing diameter in. Was casing pulled? Yes No If yes, how much Casing height above or below land surface in. ft. 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other	
Watertight sewer lines Lateral lines Cess pool Livestock pens Sewage lagoon Feedyard Livestock pens Sewage lagoon Feedyard Abandoned water well Direction from well? Southwest How many feet? 8700	
FROM TO PLUGGING MATERIALS FROM TO 21.42 42.92 Cement Grout 42.92 102.38 Chlorinated Silica Sand	PLUGGING MATERIALS
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 2/16/2011 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. Well Contractor's License No. This Water Well Record was completed on (mo/day/year) 04/16/2012 under the business name of Fairfax Drainage District This Water Well Record was completed on (mo/day/year) 04/16/2012 under the business name of Fairfax Drainage District	
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html. Check one: White Copy Blue Copy Pink Copy	