W	ATER WELL PLUGGING F	RECORD	Form WW	C-5P	KSA 82	a-1212 ID NO.	79 P	
1	LOCATION OF WATER WELL: County: Wyandotte	Fraction		Section N	umber	Township Number T 10 S	Range Number	
	County: Wyandotte NE ¼ NW¼ SE ¼ NW¼ 26 T 10 S 25 VE Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here check here Check here Datum: WGS84, NAD83, NAD27 Collection Method:							
2	WATER WELL OWNER: Fairfa RR#, St. Address, Box #: 1620 City, State ZIP Code: Kans	cway	GPS unit (Make/Model: Trimble GeoXT 2008 Series ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy:					
3 W	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N NE NE NE SW SE SE	WELL'S	ation	TER LEVEL	ater Supp Water Su (Lawn &	pply Dewa	ntering toring tion Well r Relief Well	
		Was a ch	nemical/bacterio	ological samp	ole submi	tted to Department?	Yes No 🗸	
5	TYPE OF BLANK CASING USED:							
	Steel RMP (SR) Wrought Fiberglass Other (Specify below) Blank casing diameter in. Was casing pulled? Yes No If yes, how much Casing height above or below land surface (10.05) in. Ft.							
6	GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other Grout Plug Intervals: From 10.05 ft. to 34.35 ft., From ft. to ft., From to ft. What is the nearest source of possible contamination: Septic tank Seepage pit Fuel Storage Fertilizer storage Watertight sewer lines Lateral lines Cess pool Direction from well? Southwest How many feet? Slood							
	FROM TO PLU	GGING MATI	ERIALS	FROM	ТО	PLUGGIN	G MATERIALS	
	10.05 34.35 Cement G							
	34.35 99.62 Chlorinate	d Silica Sand						
		wante de la constitución de la c					A STATE OF THE STA	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 02/16/2011 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No This Water Well Record was completed on (mo/day/year) 04/16/2012 under the business name of Fairfax Drainage District by (signature) 56-66-67-67-67-67-67-67-67-67-67-67-67-67								
IN co	INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html.							
L	r			Check or	ne:	White Copy	Blue Copy Pink Copy	