WA	ATER WI	ELL PLU	JGGING R	ECORD	Form W	WC-5P	KSA 82	a-1212 ID NO.	22 P	
	LOCATION		ER WELL:	Fraction	14 NE 45 W	Section	Number	Township Number T 10 S	Range Number 25 ME MW	
	Street/Rural	Address of V	Well Location;	if unknown, d	istance &	Global Po	sitioning S	Systems (GPS) inforn	nation:	
	check here	wn or intersecti	on: If at own	er's address,	Longitude	Latitude: 39.13309 (in decimal degrees) Longitude: -94.5987 (in decimal degrees) Elevation: 744.34				
	ı					Elevation: Datum:		54, ☑ NAD83,	NAD27	
	Collection Method:									
2								Map/Photo, Topographic Map, Land Survey		
	City, State ZIP Code: Kansas City, KS 66115 Est. Accuracy: 🗹 < 3 m,								5-15 m, $\square > 15 \text{ m}$	
3	MARK WELL'S LOCATION 4 DEPTH OF WELL 86.06 ft.									
WITH AN "X" IN SECTION WELL'S STATIC WATER LEVEL 26.3 ft							<u>.3</u> ft			
	N WELL WAS USED AS:									
	NW NE Domestic Public Water Supply Dewatering Monitoring								<u> </u>	
W			Е	Fee	gation dlot	Domesti	c (Lawn &	Garden) Inject	toring tion Well	
	SE SE SE SE Was a chemical/bacteriological sample submitted to Department? Yes No ✓									
5	TYPE OF BLANK CASING USED:									
	Steel RMP (SR) Wrought Fiberglass Other (Specify below)									
	PVC Asbestos-Cement Concrete Tile									
	Blank casing diameter in. Was casing pulled? Yes No If yes, how much Casing height above or below land surface (7.59)ix. ft.									
6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other										
	Grout Plug Intervals: From 7.59 ft. to 28.09 ft., From ft. to ft., From to ft.									
	What is the nearest source of possible contamination:									
	Septic tank Seepage pit Fuel Storage Other (specify below)									
	Watertight sewer lines Sewage lagoon Insecticide storage									
	Lateral lines Feedyard Abandoned water well Direction from well? Southwest Cess pool Livestock pens Oil well/Gas well How many feet? 1400									
	FROM	ТО	DITIO	GING MAT	PDIAIC	FROM	ТО	DI LICCINO	G MATERIALS	
	7.59	28.09	Cement Gr		LIKIALS	TROW	10	1 LOGGING	J WATERIALS	
	28.09	86.06	Chlorinated	l Silica San	d					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 1 0 2011 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No This Water Well Record was completed on (mo/day/year) 04/16/2012 under the business name of Fairfax Drainage District by (signature) Type 1 2011 and the plugged under my jurisdiction and was completed on (mo/day/year) 04/16/2012 under the plugged under my jurisdiction and was completed on (mo/day/year) 04/16/2012 under the plugged under my jurisdiction and was completed on (mo/day/year) 04/16/2012 under the plugged under my jurisdiction and was completed on (mo/day/year) 04/16/2012 under the plugged under my jurisdiction and was completed on (mo/day/year) 04/16/2012 under the plugged under my jurisdiction and was completed on (mo/day/year) 04/16/2012 under the plugged under my jurisdiction and was completed on (mo/day/year) 04/16/2012 under the plugged under my jurisdiction and was completed on (mo/day/year) 04/16/2012 under the plugged under my jurisdiction and was completed on (mo/day/year) 04/16/2012 under the plugged under my jurisdiction and was completed on (mo/day/year) 04/16/2012 under the plugged under my jurisdiction and was completed on (mo/day/year) 04/16/2012 under the plugged under my jurisdiction and was completed on (mo/day/year) 04/16/2012 under the plugged under my jurisdiction and was completed on (mo/day/year) 04/16/2012 under the plugged under my jurisdiction and was completed on (mo/day/year) 04/16/2012 under the plugged under my jurisdiction and was completed on (mo/day/year) 04/16/2012 under the plugged under my jurisdiction and was completed on (mo/day/year) 04/16/2012 under the plugged under my jurisdiction and was completed on (mo/day/year) 04/16/2012 under the plugged under my jurisdiction and was completed on (mo/day/year) 04/16/2012 under the plugged under my jurisdiction and was completed on (mo/day/year) 04/16/2012 under the plugg										
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the										
cor	rect answers	. Send top	three copies t	to Kansas De	epartment of F	lealth and Env	vironment,	Bureau of Water, Geo	ology Section, 1000 SW and retain one for your	
					ell/index.html.	JJ1 47 U-J J 44.	Jena One	to mater well Owner	and return one for your	
Check one: White Copy Blue Copy Pink Copy										