

County: Wyandotte Fraction SE SW SW NE Sec. 27 T 10 S R 25 (E/W)

CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)
(to rectify lacking or incorrect information)

Owner: Racer Trust

Location was listed as:

Section-Township-Range: None Given

Fraction (1/4 1/4 1/4): _____

Location changed to:

27-10S-25E

SE SW SW NE

Other changes: Initial statements: _____

Changed to: _____

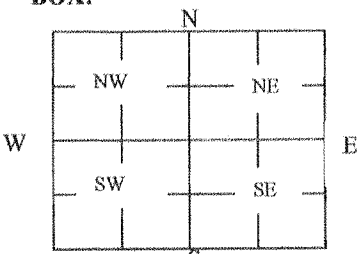
Comments: _____

Verification method: Latitude & Longitude, KGS' "LEO" conversion tool,
wellsite address & area road map, and mapping tool on
KGS website initials: ORA date: 1/7/2014

Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1 LOCATION OF WATER WELL: County: <u>Wyandotte</u>	Fraction $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$	Section Number	Township Number T S	Range Number <input type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> <u>401 Kindleberger Road, KCKS, 66115</u> <u>Rnew Trust</u> 2 WATER WELL OWNER: <u>Mr. Robert Hure</u> RR#, St. Address, Box #: <u>2930 E. Corso Road</u> City, State ZIP Code: <u>YPSILANTI, MI 48198</u>	Global Positioning Systems (GPS) information: Latitude: <u>39.150427</u> (in decimal degrees) Longitude: <u>-94.61048</u> (in decimal degrees) Elevation: _____ Datum: <input type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model): _____ <input checked="" type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input checked="" type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m
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3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF WELL <u>30</u> ft. <u>Monitoring Well MW-118A</u> WELL'S STATIC WATER LEVEL _____ ft WELL WAS USED AS: <input type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input checked="" type="checkbox"/> Monitoring <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Injection Well <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Other _____ Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
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5 TYPE OF BLANK CASING USED:

<input type="checkbox"/> Steel	<input type="checkbox"/> RMP (SR)	<input type="checkbox"/> Wrought	<input type="checkbox"/> Fiberglass	<input type="checkbox"/> Other (Specify below) _____
<input checked="" type="checkbox"/> PVC	<input type="checkbox"/> ABS	<input type="checkbox"/> Asbestos-Cement	<input type="checkbox"/> Concrete Tile	

Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much top 10 ft
 Casing height above or below land surface 29 in. note: plugged all casing first, pulled and then plugged boring

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other _____

Grout Plug Intervals: From 0 ft. to 30 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below) _____
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? _____
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>0</u>	<u>30</u>	<u>Bentonite</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 11/27/13 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 650. This Water Well Record was completed on (mo/day/year) 12/11/13 under the business name of PCI/KCTE by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.



STRATIGRAPHIC AND INSTRUMENTATION LOG (OVERBURDEN)

PROJECT NAME: FAIRFAX I PLANT SITE

HOLE DESIGNATION: MW-118A

PROJECT NUMBER: 12559

DATE COMPLETED: December 12, 2005

CLIENT: GM

DRILLING METHOD: 4 1/4 ID HSA

LOCATION: KANSAS CITY, KANSAS

FIELD PERSONNEL: S.COBB

DRILLING CONTRACTOR: HARRISS DRILLING SERVICES

DRILLER: C.D.

DEPTH ft BGS	STRATIGRAPHIC DESCRIPTION & REMARKS	ELEV. ft AMSL	MONITOR WELL	SAMPLE			
				NUMBER	INTERVAL	REC (ft)	'N' VALUE
	TOP OF CASING GROUND SURFACE	747.02 744.00	<p style="font-size: small;"> CONCRETE BENTONITE CHIPS 2" Ø WELL CASING 8" Ø BOREHOLE SAND PACK 2" Ø WELL SCREEN </p>				
5	No Sample Collected						
10							
15							
20							
25							
30	END OF BOREHOLE @ 30.0ft BGS	714.00	<p style="font-size: small;"> <u>WELL DETAILS</u> Screened interval: 724.00 to 714.00ft AMSL 20.00 to 30.00ft BGS Length: 10ft Diameter: 2in Slot Size: 10 Material: PVC Sand Pack: 726.00 to 714.00ft AMSL 18.00 to 30.00ft BGS Material: SAND #5 </p>				
35							
40							
45							
50							
55							
60							
65							
70							
<p>NOTES: MEASURING POINT ELEVATIONS MAY CHANGE; REFER TO CURRENT ELEVATION TABLE</p>							

OVERBURDEN LOG 12559-52 MW/DEC 05 SAMPLING GPJ CRA CORP GDT 5/9/06