	1 3 3 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	(AB)	Form WW	7C.5	Divi	sion of Wate	r Resources App. N	o. MW-25I	
WATER WELL RECORD				<u></u> 3		Number	Township No.	Range Number	
I LUCIATION OF WILLIAM			Fraction	1/4 1/4		34	T 10 S	R 25 Ø E □W	
County: Wyandotte			SE 1/4 SW 1/4 NE					The same of the sa	
Street/Rural Address of Well Location; if unknown, distance & direction					Global Positioning System (GPS) information: Latitude: .39.1359 (in decimal degrees)				
from nearest town or intersection: If at owner's address, check here					Longitude: 94.6091 (in decimal degrees)				
50'N of Donovan & 860' E of Fairfax Tr. Way Kansas City, KS						Flevation:			
				Datum:] NAD 27	
2 WATER WELL OWNER: Huhtamaki Americas						S 11 . S 4.4. 1.			
	reet Address, I		ackaging Drive	GPS unit (Make/Model: GOOdle Earth)					
	ate, ZIP Code		, KS 66018	☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m,					
Oity, Su	,	Decolo	, 10 000 10		Est. Ac	curacy: []	3 m, √] 3-5 m, ∟] 3-13 m, [_] >13 m	
3 LOCATI	E WELL		THE PERSON NAMED ASSESSED. A	45 O'		A			
A PARTOURLE OF COMMON PURISHED TO COMMON PROPERTY AND PROPERTY OF COMMON PROPERTY OF CO									
SECTIO		Depth(s) Groun	dwater Encountered (Iwater Encountered (1)					
N WELL'S STAT			test data: Well water was. ft. after hours pumping gpm						
		Pump	gpm. Well water was. ft. after hours pumping gpm						
WNWNE Bore Hole Diameter 8.0" in. to 45.0' ft., and in. to ft. WELL WATER TO BE USED AS: Public water supply Geothermal Gother (Specify be								- f 8	
								Injection well	
WELL WATER TO BE OSED TO Oil field water supply									
Domestic Treenot To Miles									
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☑ Monitoring well Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No									
l ro (1 / l l l l l l l l l l l l l l l l l l									
S If yes, mo/day/yr sample was submitted									
5 TYPE OF CASING USED: Steel PVC Other									
CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 2.0" in. to 35.0' ft., Diameter in. to ft.									
Casing diameter 2.0" in to 35.0 ft., Diameter in to 11., Diameter 11., Diameter 12.0 ft.,									
THE OR CORPUSION DEDUCED ATION MATERIAL.									
Steel Stainless Steel PVC Guide (speenly)									
SCREEN OR PERFORATION OPENINGS ARE:									
Congressioned Torch cut Dulled holes None (open note)									
Continuous stot									
T									
CDANEL DACK INTERVALS: From 33.0' ft to 45.0' ft. From ft. to									
From ft to tt. From It. 10 It. 10									
6 GROUT MATERIAL: Neat cement Coment grout Dentonite Other ft to									
		o near cen	to 22.5 ft., From		ft. to	ft	., From	ft. toft.	
Grout Inter	rvais. Fion	e of possible con	tamination'						
What is the nearest source of possible contamination: Septic tank Lateral lines Pit privy Livestock									
□ Se	ewer lines	Cesspoo	1 Sewage lagoon	Sewage lagoon Fuel storage Abandoned water					
l⊟w	atertight sewer	lines Seepage	I have a	Fertilizer					
Direction	on from well					ell	COC (namt) or DI	UGGING INTERVALS	
FROM	TO	LITHOLO	GIC LOG	FROM	TO			COOTING HALLKANDS	
				0	22.5'		onite Chips		
				22.5'	45.0'	Sand Co	liapse		
						 			
			<u> </u>						
									
				<u> </u>				Market and the second s	
					<u> </u>	 			
		,		<u> </u>	<u> </u>				
				<u> </u>	<u></u>				
		W-1-4-2-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	THE ACTION PRINTS OF THE ACTION	AT. TOL.	ton 11 ·	I	structed [] recon	stanted or ID hugged	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged									
under my jurisdiction and was completed on (mo/day/year) .07/14/2014 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 606 This Water Well Record was completed on (mo/day/year) 18/29/2014.									
C DCA Environmental by (stonature)									
			DITAME DDISGS FIDLAI	V and DDIAFF	alcontar Pic	esge fill m bis	nkk ania check lije ooi	icot aliawors. Cond union copi	
Telephone	785-296-5522. S	end one copy to W	ATER WELL OWNER and	retain one for	your reco	ords. Include	tee of \$5.00 for each	h constructed well. Visit us	
http://www.	kdheks.gov/water	well/index.html.	and the second s						
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy									