ש או או או או או או אי	DECADD	Form WV	VC-5	Divisi	ion of Water	Resources App. N	MW-25S	
WATER WELL		Fraction	V C S	Section 1		Township No.		
	F WATER WELL:		1/4 1/4) .		T 10 S	R 25 ZE W	
County: vvyano	County: Wyandotte SE 1/4 SW 1/4 NE 1/4 Street/Rural Address of Well Location; if unknown, distance & direction				Global Positioning System (GPS) information:			
Street/Rural Address of Well Location, it unknown, distance & direction					Latitude: 39.1359 (in decimal degrees)			
from nearest town or intersection: If at owner's address, check here					Longitude: 94.6091 (in decimal degrees)			
50'N of Donovan & 860' E of Fairfax Tr. Way Kansas City, KS					Elevation: (in decimal degrees)			
					Datum: WGS 84, NAD 83, NAD 27			
2 WATER WELL OWNER: Huhtamaki Americas					Collection Method:			
RR#, Street Add	- I Tallicall	ackaging Drive		GPS unit (Make/Model: Google Earth				
City, State, ZIP			☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey					
City, State, Zii	DeSoto	, KS 66018	Est. Accu	Est. Accuracy:				
2 LOCATE WELL								
WITH AN "Y" IN 4 DEPTH OF COMPLETED WELL 30.0 tt.								
SECTION BOX:	Depth(s) Groundwater Encountered (1)							
N WELL'S STATIC WATER LEVEL 22.50' ft. below land surface measured on mo/day/yr7/14/14								
Pump test data: Well water wasft. after hours pumping								
EST. YIELD								
								^W
Domestic Feedlot Oil field water supply Dewatering Other (Specify below)								
SW SE -	☐ Irrigation	☐ Industrial ☐ I	Domestic-lay	vn & garde	en 🗹 Mo	onitoring well		
	Was a chemical	/bacteriological sample	submitted to	Departme	ent?	Yes 🗹 No		
S	If yes, mo	day/yr sample was sub	mitted	- 				
Water well disinfected? Yes No								
5 TYPE OF CASING USED: Steel PVC Other								
CASING JOINTS: Glued Clamped Welded Threaded								
Casing diameter 2.0" in to 10.0' ft., Diameter in to ft. Diameter in to ft.								
Casing diameter and a surface Flush in., Weight lbs./ft., Wall thickness or gauge No. Sch.40								
TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel								
Brass Galvanized Steel None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:								
SCREEN OR PERFORATION OF ENTINGS ARE. Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)								
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)								
SCREEN PERFORATED INTERVALS: From 10.0' ft. to 30.0' ft. From ft. to ft.								
SCREENT PAGE	ICHILD IIII	From f	t. to	f	ft., From	f1	t. to ft.	
GRAVEL PACK INTERVALS: From 7.0' ft. to 30.0' ft., From ft. to							t. to ft.	
1		From f	t to	f	ft From	· fi	t. to ft.	
From								
Grout Intervals:	From 0 ft to	22.5' ft From		ft. to	ft	From	ft. to	
What is the negree	t source of possible cont	amination			,			
Septic tank			Livestock	pens 🗀	Insecticide	storage O	other (specify below)	
Sewer lines Cesspool Sewage lagoon Fuel stora								
	sewer lines Seepage		Fertilizer s] Oil well/ga			
	well		 Distance	from well				
FROM TO	LITHOLOG		FROM				LUGGING INTERVALS	
11(0,11)		LWHITE AND THE STREET	0	22.5' 3	3/8/ Bento	nite Chips		
					Sand Colla			
			 					
			 					
				<u> </u>				
			 			W		
					W 7 VIII.			
			 					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged								
under my jurisdiction and was completed on (mo/day/year) 07/14/2014 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 606 This Water Well Record was completed on (mo/day/year) 08/29/2014								
Kansas Water Wel	Il Contractor's License l	No606 This V	Vater Well F	Record was	completed	l on (mø/day/yea	08/29/2014	
under the business	name of PSA Enviro	nmental		by (sign	بر. (nature		////	
INSTRUCTIONS: II	se typewriter or hall point pe	n. PLEASE PRESS FIRMLY	and PRINT cl	early. Please	e fill in blank	s and check the con	rect answers. Send three copies	
(white, blue, pink) to	Kansas Department of Health	and Environment, Bureau	or Water, Geol	logy Section,	Include fo	e of \$5.00 for each	0, Topeka, Kansas 66612-1367.	
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.								
KSA 82a-1212	,		# P P P P P P P P P	Chec	ck: W	hite Copy, 🔲 I	Blue Copy, Pink Cop	
12012 044 1414							~ · · · · · · · · · · · · · · · · · · ·	