			Form			Division of Wa			Well ID	
Original Record Correction Change in Well Use 1 LOCATION OF WATER WELL: Fraction						Resources App. No. Well ID Section Number Township Number Range Number				
County: Wyandotte Fraction 4 SE 1/4 N							29	T 10 S	1	
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and										
Business: Magellan Midstream Partners, L.P. direction from nearest town or intersection): If at owner's address, check her										
Address:	One Will	ams Center					. NW of N. 12th Street & Esplande on North			
City:	Tulsa		State: Ok	ZIP: 7	74172	side of RR	ide of RR tracks			
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:40ft. 5 Latitude: 39.149008 (decimal degrees										
WITH "										
	SECTION BOX: Depth(s) Groundwater Encountered: 1)						Dry Well Horizontal Datum: WGS 84 NAD 83 NAD 27			
	·				VEL:		ft. Source for Latitude/Longitude:			
1 1 1			below land surface, measured on (mo-day-yi					(
NW	NE		above land surface, measured on (mo-day-yr Pump test data: Well water was					(WAAS enabled?		
w -			after hours pumping					and Survey Topos	нарпіс мар Е	
	1	1	Well water was ft.							
SW	SE		after hours pumping gr				6 Eleva	tion:	ft. Ground Level TOC	
	 S	Bore Hole I	Estimated Yield:gpm Bore Hole Diameter:8.25 in. to40						GPS Topographic Map	
	1 mile in. to					ft. Other				
7 WELL WATER TO BE USED AS:										
1. Domestic: 5. Public Water Supply: well ID										
_	Household 6. Dewatering: how many wells?					•••••••••	11. Test Hole: well ID			
	☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID						12. Geothermal: how many bores?			
<u> </u>	2. Irrigation 9. Environmental Remediation: well ID									
3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor E						Extraction			Discharge 🔲 Inj. of Water	
4. ☐ Industrial ☐ Recovery ☐ Injection										
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:										
Water well disinfected? Yes No										
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter ft., Diameter in. to ft., Diameter in. to ft.										
Casing height above land surface 0 in. Weight lbs./ft. Wall thickness or gauge No. SCh 40										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:										
Continuous Slot ■ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)										
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From										
GRAVEL PACK INTERVALS: From 23 ft. to 40 ft., From ft. to ft., From ft. to ft.										
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ■ Bentonite ☐ Other										
Nearest source of possible contamination:										
Septic Tank										
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well										
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well										
☐ Other (Specify)										
10 FROM	ТО		THOLO			FROM	ТО		or PLUGGING INTERVALS	
0	5	Silty clay								
5	10		Silty clay with some fine sand							
			etroleum odor at 10'				ļ			
10	20	Clay and sitty clay								
20	30 35	Silty clay with some fine sand				-				
30 35	40		Clayey sand with some silt Silty clay with fine sand				1			
33						11000	Notes:			
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged										
under my jurisdiction and was completed on (mo-day-year) 2.26.16.3.1 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604 This Water Well Record was completed on (mo-day-year)										
under the h	usiness nan	ne of Environ	imental E	monty.	service. Inc.	S	ignatureX	JOT WITE		
Mail	1 white copy a	long with a fee of	\$5.00 for ea	ch constru	cted well to: Ka	nsas Departmen	t of Health and	Environment, Bureau of	Water, GWTS Section,	
1					67. Mail one to			ne for your records. Tele		
Visit us at http	o://www.kdhel	s gov/waterwell/i	ndex.html			KSA 82a-12	414		Revised 7/10/2015	