WATER WELL RI		WWC-5		sion of Water				
Original Record		ge in Well Use		rces App. No.		Well ID		
1 LOCATION OF WA		Fraction		ion Number	Township Numb	er Range Number R 25 ■ E □ W		
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:								
Address: One Williams Center								
Address: North of 12th Street & Esplande on N. side of RR tracks								
City: Tulsa State: OK ZIP: 74172								
3 LOCATE WELL	4 DEPTH OF COM	MPLETED WELL: .	40 ft.	5 Latitude	39.15073	32 (decimal degrees)		
WITH "X" IN	Depth(s) Groundwater	Encountered: 1)N	Α π.	Longitud	e -94.643	771 (decimal degrees)		
SECTION BOX:	2) ft. 3) ft., or 4) Dry Well				Horizontal Datum: ☐ WGS 84 ■ NAD 83 ☐ NAD 27			
,	WELL'S STATIC WATER LEVEL: ft.				Latitude/Longitude	:		
below land surface, measured on (mo-day-yr)				(,				
above land surface, measured on (mo-day-yr)				(
w after hours pumping gpm				☐ Land Survey ☐ Topographic Map Online Mapper: Google earth				
1"1	Well water was				с маррет			
after hours pumping						П С		
Estimated Yield:gpm				6 Elevation:				
5 Dole Hole Diameter,								
1 mile in. to ft.								
1. Domestic:		oter Supply: well ID		10 TO Oil Fig	eld Water Supply: le	Pace		
1. Domestic: 5. ☐ Public Water Supply: well ID				10. Oil Field Water Supply: lease				
☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID				☐ Cased ☐ Uncased ☐ Geotechnical				
Livestock 8. Monitoring: well ID				12. Geothermal: how many bores?				
2. Irrigation 9. Environmental Remediation: well ID .INJ-40				a) Closed Loop Horizontal Vertical				
3. Feedlot	Air Sparg		extraction			ischarge 🔲 Inj. of Water		
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):								
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:								
Water well disinfected? Yes No								
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other								
Casing diameter 1 in to 38 ft., Diameter in to ft., Diameter in to ft., Diameter in to ft. Casing height above land surface 0 in Weight lbs/ft. Wall thickness or gauge No. SCh 40								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
Louvered Shutter SCREEN-PERFORATE	☐ Key Punched ☐ V					Δ Δ		
GDAVEL DAC	DINIERVALS: From	m 11. 10	II., FROM	II. to	IL, FIOM	II. 10 II.		
GRAVEL PACK INTERVALS: From36. ft. to40 ft., From ft. to ft., From ft. to ft. 9 GROUT MATERIAL: Neat cement Cement Grout Bentonite Other								
Grout Intervals: From 0 ft. to 36 ft., From ft. to ft., From ft. to ft.								
Nearest source of possible contamination:								
☐ Septic Tank	☐ Lateral Lin		_	ivestock Pens	_	cide Storage		
Sewer Lines	Cess Pool	☐ Sewage Lag		uel Storage		oned Water Well		
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Fertilizer Storage ☐ Oil Well/Gas Well ☐ Other (Specify)								
Direction from well?					ft.			
10 FROM TO	LITHOLO		FROM			PLUGGING INTERVALS		
N								
			1					
			 					
			Notes:					
	110663.							
			-					
11 CONTRACTOR'S	OR LANDOWNER'	S CERTIFICATION	: This water	well was	onstructed. Treco	onstructed, or plugged		
under my jurisdiction and	d was completed on (no-day-year) .2-2.1-16	3 and t	his record is tr	ue to the best of m	y knowledge and belief.		
Kansas Water Well Cont	ractor's License No	604 This Wa	ter Well Reco	ord was comple	eted on (mo-day-ye	ear)		
under the business name	of Environmental J	Ch constructed well to: V-	Sig	nature	manual Duran of W	ater GWTS Section		
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								