WATER WELL R		Form V				vision of Wat	- 1				
Original Record						ources App. 1			Well ID		
1 LOCATION OF W.		L:	Fraction	05.1/		ction Numb	er	Township Numb		nge Number	
County: Wyandotte			First:		NE ¼	29		T 10 S		5 E W	
2 WELL OWNER: La	Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:										
Address: One Williams Center											
Address: North of 12th Street & Esplande on N. side									of RR tr	acks	
City: Tulsa		State: OK	ZIP: 74172								
3 LOCATE WELL	4 DEPTH	OF COM	PLETED WE	11.	4 0 fi	. 5 Latit	nda.	39.14883	32	.(decimal degrees)	
WITH "X" IN	Denth(s) Gro	undwater F	Encountered: 1)	N.		Long	uuc. imda	e: -94.640	733	(decimal degrees)	
SECTION BOX:	2) ft. 3) ft., or 4) 🗆				Dry Well	Well Horizontal Datum: ☐ WGS 84 ■ NAD 83 ☐ NAD 27					
	WELL'S ST.	ATIC WAT	ft.	Sourc		Latitude/Longitude		00 - 1112 -			
1 1 1 1 1	☐ below la										
NW NE	above la										
$ w + X _{E}$	Pump test da			☐ Land Survey ☐ Topographic Map Online Mapper: Google earth							
1 1 1 1 1 1	after hours pumping gpm Well water was ft.						miine	: Mapper:	caiui		
SW SE	after hours pumping gpm										
	Estimated Yield:gpm				-	6 Elevation:ft. Ground Level TOC					
S	Bore Hole Diameter 3.25 in to 40					Source: Land Survey GPS Topographic Map					
1 mile in. to ft. Other											
7 WELL WATER TO				***		 .					
1. Domestic:			er Supply: well					ld Water Supply: le			
Lawn & Garden	6. ☐ Dewatering: how many wells? len 7. ☐ Aquifer Recharge: well ID										
Livestock						12. Geothermal: how many bores?					
2. Irrigation	9. En	vironmenta	Remediation: v	well ID	INJ-12	a) C	losed	Loop Horizont	al 🗌 Vert	ical	
3. Feedlot		Air Sparge	☐ Soil V	apor E				oop Surface Di			
4. Industrial		Recovery	Injecti	ion		13. 🔲 O	ther (specify):			
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:											
Water well disinfected? ☐ Yes ■ No											
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other											
Casing diameter 1 in to 38 ft., Diameter in to ft., Diameter in to ft., Diameter in to ft. Casing height above land surface 0 in Weight lbs./ft. Wall thickness or gauge No. Sch 40											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL: □ Steel □ Fiberglass ■ PVC □ Other (Specify)											
Brass Galvanized Steel Concrete tile None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Grout Intervals: From											
Nearest source of possible Septic Tank		on: ateral Lines	□ Pit Pr	ris ny	п	Livestock Pe	nc	□ Insectio	ide Storage		
Sewer Lines	_	ess Pool	☐ Sewa	-	_	Fuel Storage			oned Water		
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well											
Other (Specify)											
Direction from well?				om we							
10 FROM TO		THOLOG	IC LOG		FROM	TO	LITI	HO. LOG (cont.) or	PLUGGIN	G INTERVALS	
l N	Α										
							-				
					Notes:	L					
		· · · · · · · · · · · · · · · · · · ·			AUICS.						
11 CONTRACTOR'S	OR LANDO	WNER'S	CERTIFICA	TION	This water	r well was	CO	nstructed. Treco	nstructed	or Dlugged	
under my jurisdiction an	d was comple	ted on (me	o-day-year) .2-2	21-16	and	this record	is tru	e to the best of my	y knowled	ge and belief.	
Kansas Water Well Cont	ractor's Lice	nse No6!	24 Th	is Wat	er Well Red	ord was cor	nplet	ted on (mo-day-ye	دارا (ear	S-1.).	
under the business name	of Environr	nental Pri	iority Service.	inc.	Si	gnature\	AA	M			
Mail 1 white copy alor	g with a fee of \$	5.00 for each	constructed well to	o: Kans	as Department	of Health and	Envir	onment, Bureau of Wa	iter, GWTS S	section,	
1000 SW Jackson St., Visit us at http://www.kdheks.			0012-1367. Mail (/ater Well Ow SA 82a-12		ne ior	your records. Telepho		-5524. 1 7/10/2015	
visit us at nup. //www.kdneks.	gov/waterwell/in	acz iimi			VOLV 079-17	14			17E A 12EA	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	