| WATER WELL R  |  | n WWC-5                                 |                   | sion of Water  |   |                                 |  |  |
|---|--|---|-------------------|--|---|---------------------------------|--|--|
| Original Record   |  |   |                   | urces App. No.   | T. 1' N. 1  | Well ID                         |  |  |
| 1 LOCATION OF W<br>County: Wyandott   |  | Fraction 4 4 SE                         | ½ NE ½            | ion Number<br>29   | Township Numb   | er Range Number<br>R 25 ■ E □ W |  |  |
| 2 WELL OWNER: L   |  | First:                                  |                   |  |   | (if unknown, distance and       |  |  |
| Business: Magellan Midstream Partners, L.P. direction from nearest town or intersection): If at owner's address, check here:  |  |   |                   |  |   |                                 |  |  |
| Address: One Williams Center North of 12th Street & Esplande on N. side of RR tracks  |  |   |                   |  |   |                                 |  |  |
| City: Tulsa State: OK ZIP: 74172  |  |   |                   |  |   |                                 |  |  |
| 3 LOCATE WELL   |  |   | . 40 A            | 5 T 424 3  | 39 14872  | 20 (decimal degrees)            |  |  |
| WITH "X" IN   | Denth(s) Groundwat                               | OMPLETED WELL ter Encountered: 1)       | πν π.<br>NA e     | 5 Latitude   | -94 640   | 515 (decimal degrees)           |  |  |
| SECTION BOX:  | 2) ft.   | 3) ft., or 4                            | ) ☐ Dry Well      | Longitude: -94.640515 (decimal degrees) Horizontal Datum: □ WGS 84 ■ NAD 83 □ NAD 27 |   |                                 |  |  |
| N   | WELL'S STATIC V                                  | VATER LEVEL:                            | ft.               | Source for Latitude/Longitude:   |   |                                 |  |  |
|   |  | ace, measured on (mo-d                  |                   | , L  |   |                                 |  |  |
| NW NE   |  | ace, measured on (mo-da<br>il water was |                   | (WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map                           |   |                                 |  |  |
| w  + + + + + + + + + + + + + + + + + +  |  | ours pumping                            |                   | Online Mapper: Google earth  |   |                                 |  |  |
| SW SE   | Well water was ft.                               |   |                   |  |   |                                 |  |  |
|   | after hours pumping                              |   |                   |  | <b>n:</b> ft.   | ☐ Ground Level ☐ TOC            |  |  |
| S   | Bore Hole Diameter: 3.25 in to 40 ft and Source: |   |                   |  |   | GPS Topographic Map             |  |  |
| 1 mile  in. to ft. Uther  |  |   |                   |  |   |                                 |  |  |
| 7 WELL WATER TO BE USED AS: 1. Domestic: 5.  Public Water Supply: well ID   |  |   |                   |  |   |                                 |  |  |
| 1. Domestic:  |  | Water Supply: well ID                   |                   |  |   |                                 |  |  |
| Lawn & Garden   |  |   |                   |  |   |                                 |  |  |
| Livestock   | Livestock 8. Monitoring: well ID                 |   |                   |  |   |                                 |  |  |
| 2. Irrigation   |  |   |                   |  | a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water |                                 |  |  |
| 3.  Feedlot 4.  Industrial  | ☐ Air Spa<br>☐ Recove                            |   |                   |  |   | scharge inj. of water           |  |  |
| Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:   |  |   |                   |  |   |                                 |  |  |
| Water well disinfected?  Yes No   |  |   |                   |  |   |                                 |  |  |
| 8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other  |  |   |                   |  |   |                                 |  |  |
| Casing diameter 1 in to 38 ft., Diameter in to ft., Diameter in to ft.  Casing height above land surface 0 in Weight lbs/ft. Wall thickness or gauge No. sch 40   |  |   |                   |  |   |                                 |  |  |
|   |  |   |                   |  |   |                                 |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:         □ Steel       □ Fiberglass       PVC       □ Other (Specify)  |  |   |                   |  |   |                                 |  |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  |  |   |                   |  |   |                                 |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:   |  |   |                   |  |   |                                 |  |  |
| ☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)   |  |   |                   |  |   |                                 |  |  |
| SCREEN-PERFORATED INTERVALS: From .38   |  |   |                   |  |   |                                 |  |  |
| GRAVEL PACK INTERVALS: From 36 ft. to 40 ft., From ft. to ft., From ft. to ft.  |  |   |                   |  |   |                                 |  |  |
| 9 GROUT MATERIAL: Neat cement  Cement grout Bentonite Other   |  |   |                   |  |   |                                 |  |  |
| Grout Intervals: From U ft. to 36 ft., From ft. to ft., From ft. to ft.   |  |   |                   |  |   |                                 |  |  |
| Nearest source of possible contamination:   □ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage  |  |   |                   |  |   |                                 |  |  |
| Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well   |  |   |                   |  |   |                                 |  |  |
| ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well  |  |   |                   |  |   |                                 |  |  |
| ☐ Other (Specify)   |  |   |                   |  |   |                                 |  |  |
| 10 FROM TO  |  | OGIC LOG                                | FROM              |  |   | PLUGGING INTERVALS              |  |  |
|   | NA .   |   |                   |  |   |                                 |  |  |
|   |  |   |                   |  |   |                                 |  |  |
|   |  |   |                   |  |   |                                 |  |  |
|   |  |   |                   |  |   |                                 |  |  |
|   |  |   |                   |  |   |                                 |  |  |
|   |  |   | Notes:            |  |   |                                 |  |  |
|   |  |   |                   |  |   |                                 |  |  |
|   |  |   |                   |  |   |                                 |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, preconstructed, or plugged   |  |   |                   |  |   |                                 |  |  |
| under my jurisdiction and was completed on (mo-day-year) 2-20-16  |  |   |                   |  |   |                                 |  |  |
| under the business name of Environmental Priority Service, inc.  Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,                 |  |   |                   |  |   |                                 |  |  |
| Mail 1 white copy ald   | ong with a fee of \$5.00 for                     | each constructed well to: 1             | Kansas Department | of Health and Env  | vironment, Bureau of W  | ater, GWTS Section,             |  |  |
| 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.  Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015 |  |   |                   |  |   |                                 |  |  |
| Visit us at http://www.kdheks   | gov/waterwell/index.htm                          | II.                                     | NOM 024-12        |  |   | ALTEGOR //IU/AUI                |  |  |