County: Wyandotte Fraction: SW SW NE Sec. 34 T 10 S R 25 E									
CORRECTION(S) TO WATER WELL COMPLETION RECORD Form WWC-5 (to rectify lacking or incorrect information)									
Owner: INX International Ink Co									
If location corrected, was listed as: Location changed to:									
Section-Township-Range:									
Section-Township-Range:									
Other changes: Initial statements:									
Changed to:									
Comments: Water well owner was listed in well location box and									
Water Well location was listed in water well owner box Verification method: Interactive Geologic Map-checked lat/long and									
address									
Initials: Date: 10-30-2018									
Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Avenue, Lawrence, KS 66047-3724 Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367									
(01/26/2018)									

W	ATER WELL PLUG	GING R	ECORD	Form WW	/C-5P	KSA 82:	a-1212 ID i	NO.	INX - 101	
1	LOCATION OF WATER		Fraction		Section	Number	Township Nur		Range Number	
	County: Wyandotte	,,		½ sw ¼ ne				S	25 7 E □ W	
	Street/Rural Address of Well Location; if unknown, distance & Global Positioning Systems (GPS) information: direction from nearest town or intersection: If at owner's address, Latitude: 39.13602 (in decimal degrees)									
	check here Longitude: -94.61208 (in decimal degrees)									
	Elevation: 751									
	Schoumburg II 60472					Collection Method:				
2	WATER WELL OWNE			GPS unit (Make/Model:						
	RR#, St. Address, Box #: Stanley Rd. and Chrysler					☐ Digital Map/Photo, ☑ Topographic Map, ☐ Land Survey				
	City, State ZIP Code: Kansas City, KS 66115 Est. Accuracy: ✓ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m									
3	MARK WELL'S LOCATION 4 DEPTH OF WELL 37.5 ft.									
	BOX:		WELL'	S STATIC WA	TER LEVE	EL 16.80	ft			
			WELL	WAS USED A	S:					
	NW NE	4	☐ Dom	nestic [Public V	Vater Suppl	ly 🔲	Dewa	tering	
	. x			ation _	Oil Field	d Water Su	pply 🗹	Monit	oring	
W	1 1 1	E	Feed	llot strial		c (Lawn & ditioning			ion Well	
	SW SE	- 1	indu	Striai L	J Air Con	ditioning	Ų	Other	INX-19	
			Was a cl	hemical/bacteri	ological san	nple submit	ted to Departme	nt? Y	es No 🛮	
5	5 TYPE OF BLANK CASING USED:									
						_				
	Steel RMP (SR) Wrought Fiberglass Other (Specify below) ASS Concrete Tile									
	Diamir assima diamatan 1	•	33 7	11 10 x/ [] _v [7]					
	Blank casing diameter 2				LM ON L	If yes, ho	w much			
Casing height above or below land surface 0 in.										
6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other										
Grout Plug Intervals: From 3 ft. to 37.5 ft., From N/A ft. to N/A ft., From N/A ft. to N/A ft.										
	What is the nearest source									
			epage pit	✓ Fuel s			Other (specify be	elow)		
	Sewer lines Watertight sewer line		t privy wage lagoon		zer storage icide storage					
	Lateral lines		edyard		oned water		ection from well	l? Ad	iacent	
	Cess pool		vestock pens		ll/Gas well		w many feet? 0		Javon	
	FROM TO	DI LIC	GING MATI	EDIALC	EPOM	TO	DI LICE	CDIC	MATERIALC	
		psoil/gras		CKIALS	FROM	ТО	PLUG	JING	MATERIALS	
		entonite (h								
	37.5	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	y diated)							
	CONTRACTOR'S OR I		NER'S CEF	RTIFICATIO	N: This wa	ater well v	vas plugged und	der m	y jurisdiction and was	
con	npleted on (mo/day/year) _	9/4/2018		and this rec	ord is true	to the best	of my knowled	ge and	belief. Kansas Water	
Well Contractor's License No. 759 . This Water Well Record was completed in (mo/day/year) 9/16/2018 under the business name of RAZEK Environmental, LLC by (signature)										
by (Signature)										
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS										
66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.										
	VISI	n us at milp	www.kuile	ns.gov/ waterw	CII/IIIGEX.IIII	<u>ш</u> тетері	TOHE / 03-290-33	,24.		
KSA82a-1212 Revised 1/20/2015										

