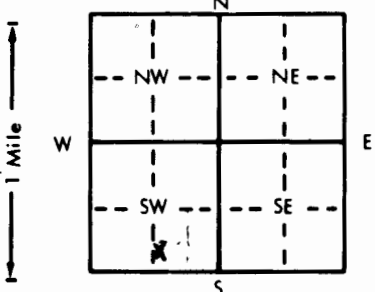


1 LOCATION OF WATER WELL: County: **WYANDOTTE** Fraction: **SW 1/4 SE 1/4 SW 1/4** Section Number: **27** Township Number: **T 10 S** Range Number: **R 25E EW**

Distance and direction from nearest town or city street address of well if located within city?
3150 FIBERGLAS ROAD, KANSAS CITY, KANSAS

2 WATER WELL OWNER: **REICHOLD CHEMICALS - WELL #2**
 RR#, St. Address, Box #: **3150 FIBERGLAS ROAD** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **KANSAS CITY, KANSAS 66115** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **110'-10"** ELEVATION: **745 FT MSL**

Depth(s) Groundwater Encountered 1. **26'** ft. 2. **29'-3"** ft. 3. **32'-10"** ft.
 WELL'S STATIC WATER LEVEL **26'-3"** below land surface measured on mo/day/yr **JULY 31, 1981**
 Pump test data: Well water was **29'-3"** after **1** hours pumping **807** gpm
 Est. Yield **1600** gpm: Well water was **32'-10"** after **3** hours pumping **1602** gpm
 Bore Hole Diameter: **38** in. to **110'-10"** and **110'-10"** in. to **110'-10"** ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation **4 Industrial** 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....**X**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? **Yes** No

5 TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: **Glued** Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) **Welded**
7 Fiberglass Threaded.

Blank casing diameter **18** in. to **80'-10"** Dia. **75** in. to **110'-10"** Dia. **0.409"** ft.
 Casing height above land surface **36"** in. weight **75** lbs./ft. Wall thickness or gauge No. **0.409"**

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel **3 Stainless steel** 5 Fiberglass 7 PVC 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **80'-10"** to **110'-10"** From **110'-10"** to **110'-10"**
 GRAVEL PACK INTERVALS: From **20** ft. to **110'-10"** From **110'-10"** to **110'-10"**

6 GROUT MATERIAL: **1 Neat cement** 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **0** ft. to **20** ft. From **110'-10"** to **110'-10"**

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16 Other (specify below)**
CHEMICAL TANKS
 13 Insecticide storage

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	0.5	CHAT			
0.5	15	BROWN SILTY SAND, SOFT			
15	45	GRAY FINE SAND			
45	60	GRAY MED TO COARSE SAND			
60	70	MED TO COARSE SAND, GRAVEL			
70	80	GRAY MED TO COARSE SAND, GRAVEL, BOULDERS			
80	110.8	GRAY MED TO COARSE SAND, GRAVEL, BOULDERS			
110.8		TOTAL DEPTH			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **APRIL 2, 1981** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **102** This Water Well Record was completed on (mo/day/yr) **05/28/82** under the business name of **LAYNE-WESTERN Co** by (signature) **Bo Russell**

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 10 R 25 EN SEC 27 SW 1/4 SE 1/4 SW 1/4