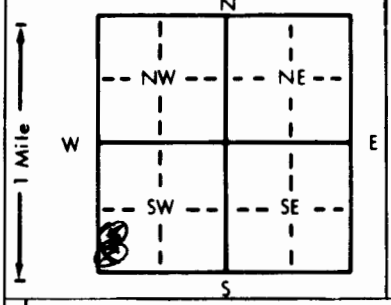
WATER WELL RECORD Form WWC-5 KSA 82a-1212

| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
|---|---|---|---|---|
| County: WYANDOTTE | SW ¼ SW ¼ SW ¼ | 27 | T 10 S | R 25 E/W |

Distance and direction from nearest town or city street address of well if located within city?
3126 BRINKERHOFF RD, K.C. KS 66115 WELL # MW 13A

2 WATER WELL OWNER: UNISON TRANSFORMER SERVICES
RR#, St. Address, Box # : 3126 BRINKERHOFF RD
City, State, ZIP Code : KANSAS CITY, KANSAS 66115
Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:




4 DEPTH OF COMPLETED WELL 30 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 17.4 ft. below land surface measured on mo/day/yr 5/5/94
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 8 in. to 33 ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only (10 Monitoring well)
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
(2 PVC) 4 ABS 7 Fiberglass Threaded X
Blank casing diameter 2 in. to 20 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 0 in., weight 0.70 lbs./ft. Wall thickness or gauge No. SCH 40

TYPE OF SCREEN OR PERFORATION MATERIAL: (7 PVC) 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot (3 Mill slot) 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 20 ft. to 30 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 17 ft. to 30 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement (2 Cement grout) (3 Bentonite) 4 Other
Grout Intervals: From 0 ft. to 14 ft., From 14 ft. to 17 ft., From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage (16 Other (specify below))
13 Insecticide storage CLOSED INDUSTRIAL FACILITY
Direction from well? SOUTH How many feet? 10 FT

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|---|---|---|---|---|---|
| 0 | 1 | FILL | | | |
| 1 | 3.5 | DK BRWN CLAYEY SILT ML | | | |
| 3.5 | 9.5 | MIX LOW PLASTIC SLT-CLY & CLAYEY SLT (MLT CL) | | | |
| 9.5 | 10.5 | LT BRWN V FINE SILTY SAND (SM) | | | |
| 10.5 | 14 | V FINE SILTY SND W/ SANDY SILT (SM W/ ML) | | | |
| 14 | 19 | LT BRN V FINE SILTY SAND (SM) | | | |
| 19 | 21 | FINE POORLY GRADED SAND (SP) | | | |
| 21 | 29 | FINE-MED SAND W/ TR SILTY SAND (SP W/ SM) | | | |
| 29 | 42 | MEDIUM SAND W/ SOME COARSE (SP) | | | |
| 42 | 47 | V FINE SILTY SAND - SANDY SILT (SM) | | | |
| 47 | 52 | Med-Coarse, becoming Coarse SAND (SP) | | | |
| 52 | 54 | LAMINATED V FINE SILTY SAND & MED-FINE SAND (SP-SM) | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) MAY 3, 1994 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ~~A00057~~ 102 This Water Well Record was completed on (mo/day/yr) JUNE 13, 1994 under the business name of by (signature) Allan J. Hooper

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼