

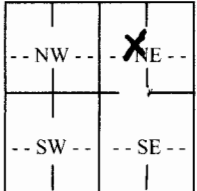
WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <u>CLAY</u>	Fraction <u>SE 1/4 NW 1/4 NE 1/4</u>	Section Number <u>9</u>	Township Number T <u>10</u> S	Range Number R <u>3</u> <u>EN</u>
Distance and direction from nearest town or city street address of well if located within city?		Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: <u>39.20354</u> Longitude: <u>97.09704</u> Elevation: <u>1349</u> Datum: _____ Data Collection Method: <u>W6584</u>		

2 WATER WELL OWNER: MARK CASE
RR#, St. Address, Box # : 747 Arthur St
City, State, ZIP Code : Clay Center, KS 67432

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N  W E S	4 DEPTH OF COMPLETED WELL <u>211</u> ft. Depth(s) Groundwater Encountered (1) <u>92</u> ft. (2) <u>192</u> ft. (3) <u> </u> ft. WELL'S STATIC WATER LEVEL <u>141</u> ft. below land surface measured on mo/day/yr. <u>8-16-2010</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield <u>30</u> gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well <u>Domestic</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u>; If yes, mo/day/yr Sample was submitted Water well disinfected? Yes <u>X</u> No
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5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued X Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass Threaded
Blank casing diameter 6 in. to 2 1/2 ft., Diameter in. to ft., Diameter in. to ft.
Casing height above land surface 24 in., Weight lbs./ft. Wall thickness or guage No. SOR 26
TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless Steel 5 Fiberglass PVC 9 ABS 11 Other (Specify)
2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 191 ft. to 211 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 170 ft. to 211 ft., From ft. to ft.
From 25 ft. to 150 ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other
Grout Intervals: From 0 ft. to 25 ft., From 150 ft. to 170 ft., From ft. to ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 6 Other specify below
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well BAW
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well
Direction from well? WEST How many feet? 50

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	CLAY			
4	90	SHALE, TAN			
90	92	LIMESTONE, TAN H2O ~ 2 GPM			
92	111	SHALE, RED			
111	125	LIMESTONE, TAN			
125	136	SHALE, RED TO TAN			
136	138	LIMESTONE			
138	192	SHALE, GRAY			
192	201	LIMESTONE, H2O			
201	211	SHALE, GRAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-16-2010 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 760 This Water Well Record was completed on (mo/day/year) 9-2-2010 under the business name of Associated Drilling Inc by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.