

WATER WELL RECORD

Form WWC-5

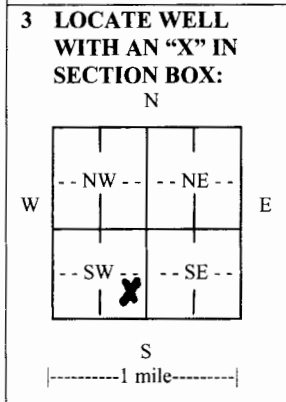
Division of Water Resources App. No.

1 LOCATION OF WATER WELL:
 County: CLAY Fraction NE 1/4 SE 1/4 SW 1/4 1/4 Section Number 26 Township No. T 10 S Range Number R 3 E E W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here
From Wainfield to Weston 82 Hwy to Sugar Rd then to 2 mile west to Quail Rd. Turn to 3 mile SW

2 WATER WELL OWNER:
 RR#, Street Address, Box #: 1008 West Magnolia Rd.
 City, State, ZIP Code: Salina, KS 67401

Global Positioning System (GPS) information:
 Latitude: (in decimal degrees)
 Longitude: (in decimal degrees)
 Elevation:
 Datum: WGS 84, NAD 83, NAD 27
 Collection Method:
 GPS unit (Make/Model:)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m



4 DEPTH OF COMPLETED WELL 140' ft.

Depth(s) Groundwater Encountered (1) 92' ft. (2) ft. (3) ft.

WELL'S STATIC WATER LEVEL 65' ft. below land surface measured on mo/day/yr.....

Pump test data: Well water was ft. after hours pumping gpm

EST. YIELD 100 gpm Well water was ft. after hours pumping gpm

Bore Hole Diameter 9 1/2" in. to 140' ft., and in. to ft.

WELL WATER TO BE USED AS: Public water supply Geothermal Injection well
 Domestic Feedlot Oil field water supply Dewatering Other (Specify below)
 Irrigation Industrial Domestic-lawn & garden Monitoring well TEST well

Was a chemical/bacteriological sample submitted to Department? Yes No For Irrigation

If yes, mo/day/yr sample was submitted.....

Water well disinfected? Yes No

5 TYPE OF CASING USED: Steel PVC Other

CASING JOINTS: Glued Clamped Welded Threaded

Casing diameter 5" in. to 100' ft., Diameter in. to ft., Diameter in. to ft.

Casing height above land surface 3' in., Weight 56.40 lbs./ft., Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel PVC Other (Specify)
 Brass Galvanized Steel None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot Mill slot 25/100 SW Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify)

SCREEN-PERFORATED INTERVALS: From 100 ft. to 140 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 25 ft. to 140 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other

Grout Intervals: From 5 ft. to 25 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: None Close

Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well

Direction from well Distance from well

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	1	Top Soil	116	134	Limestone
1	30	Brown Clay	134	140	Gray Shale
190	38	Limestone			
38	51	Tan Shale			
51	55	Limestone			
55	64	Tan Shale			
64	67	Limestone			
67	92	Brown Shale			
92	112	Limestone (Water)			
112	116	Brown Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 2/17/2012 This record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 451 This Water Well Record was completed on (mo/day/year) 10/19/2012

under the business name of Holdman Well Drilling by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.