

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Finney

Location listed as:

Location changed to:

Section-Township-Range: 25-26-32

25-26 S-32 W

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): _____

SE NE NE

Other changes: Initial statements: _____

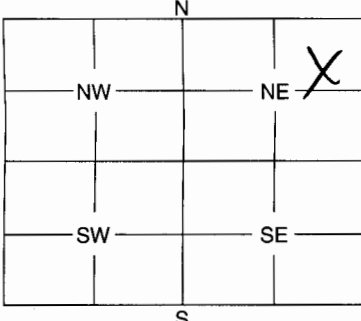
Changed to: _____

Comments: _____

verification method: Legal description, position on plat map, county ownership map showing Daesing property nearby, and mapping tool & aerial photos on KGS website. initials: ARL date: 5/9/2007

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

| 1 | LOCATION OF WATER WELL: | Fraction <div style="display: flex; justify-content: space-around;">1/41/41/4</div> | Section Number <div style="text-align: center; font-size: 1.2em;">25</div> | Township Number <div style="text-align: center; font-size: 1.2em;">26</div> | Range Number <div style="text-align: center; font-size: 1.2em;">32</div> | E/W | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|---|--|---|-----|------|----|--------------------|----|---------|----------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| County: <u>Finney</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Distance and direction from nearest town or city street address of well if located within city? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | WATER WELL OWNER: <u>Carolyn Davis</u> RR #, St. Address, Box #: <u>2012 N Sunflower</u> City, State, ZIP Code: <u>GARDEN CITY KS 67846</u> <div style="float: right; text-align: right;"> Board of Agriculture, Division of Water Resources Application Number: </div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;">  </div> | | 4 | DEPTH OF WELL <u>83</u> ft. WELL'S STATIC WATER LEVEL <u>240</u> ft. WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div style="width: 30%;"> 5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & Garden) 8 Air Conditioning </div> <div style="width: 30%;"> 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other </div> </div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Was a chemical / bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes <u>X</u> No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | TYPE OF BLANK CASING USED: <div style="display: flex; justify-content: space-between;"> <div style="width: 20%;"> 1 Steel 2 PVC </div> <div style="width: 20%;"> 3 RMP (SR) 4 ABS </div> <div style="width: 20%;"> 5 Wrought 6 Asbestos-Cement </div> <div style="width: 20%;"> 7 Fiberglass 8 Concrete Tile </div> <div style="width: 20%;"> 9 Other (Specify below) </div> </div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Blank casing diameter <u>2</u> in. Was casing pulled? Yes No <u>X</u> If yes, how much Casing height above or below land surface in. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Plug Intervals: From ft. to ft., From ft. to ft., From to ft. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool </div> <div style="width: 30%;"> 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens </div> <div style="width: 30%;"> 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well </div> <div style="width: 30%;"> 16 Other (specify below) </div> </div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Direction from well? How many feet? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">83</td> <td style="text-align: center;">SURFACE</td> <td style="text-align: center;">Neat cement with disinfectant</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> | | | | | | | FROM | TO | PLUGGING MATERIALS | 83 | SURFACE | Neat cement with disinfectant | | | | | | | | | | | | | | | | | | | | | |
| FROM | TO | PLUGGING MATERIALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 83 | SURFACE | Neat cement with disinfectant | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 7 | CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) by (signature) <u>by Phillip Dunning Tennant</u> under the business name of | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |