| 1 | LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number | |
|--|---|---|---|---|------------------------|--|
| Col | unty: CLAY | NE14 NW4 NE14 | 34 | T 105 | R4E | |
| Distance and direction from nearest town or city street address of well if located within city? | | | | | | |
| 4 1/2 MILES SOUTH OF WAKEFIELD + 23/4 MILES EAST | | | | | | |
| 2 | WATER WELLOWNER: HAR | ND FEHLMAN | | | | |
| RR #, St. Address, Box #: 2262 2nd RD. Board of Agriculture, Division of Water Resources City, State, ZIP Code: WAKEFIELD KS 67487-9268 Application Number: | | | | | | |
| 3 | MARK WELL'S LOCATION WITH | | | | | |
| | AN "X" IN SECTION BOX: N | WELL'S STATIC WATE | WELL'S STATIC WATER LEVEL | | | |
| | X | WELL WAS USED AS: | | | | |
| | NW NE | 1 Domestic | 5 Public Water Supply | 9 Dewater | ing | |
| | | 2 Irrigation 3 Feedlot | 6 Oil Field Water Supp 7 Domestic (Lawn & G | | | |
| W | | E 4 Industrial | 8 Air Conditioning | | | |
| | SW ———————————————————————————————————— | Was a chemical / bacteriolo | gical sample submitted to De | partment? Yes | No | |
| | If yes, mo/day/yr sample was submitted | | | | | |
| l | | Water Well Disinfected: Ye | es No | | | |
| | TYPE OF BLANK CASING USED: | (ARTERIAL) | | | | |
| | | | | | | |
| | · · · · · · | Wrought 7 Fibergla Asbestos-Cement 8 Concre | | elow) | | |
| Blank casing diameter 5 in. Was casing pulled? Yes No If yes, how much | | | | | | |
| 6 | | Neat cement 2 Cement grow | | Other | | |
| | Grout Plug Intervals: From | ft. to ft. | , Fromft. to | ft., From | to f | |
| | What is the nearest source of possi | | | | | |
| 1 Septic tank 2 Sewer lines | | 6 Seepage pit7 Pit privy | 11 Fuel storage12 Fertilizer storage | 16 Other (spe | • | |
| 3 Watertight sewer lines | | 8 Sewage lagoon | 13 Insecticide storage | | •••••• | |
| | 4 Lateral lines5 Cess pool | 9 Feedyard 10 Livestock pens | 14 Abandoned water w15 Oil well/Gas well | vell | | |
| | Direction from well? | How many | feet? | | | |
| | FROM TO | | | | | |
| | | PLUGGING MATERIALS | | | | |
| | | ENT | | | | |
| | 2 80 BENT | ONITE | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on | | | | | | |
| (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No | | | | | | |
| | 12-24-15 under | he business name of | L'S PUMP 4 | er Well Hecord was comp <i>PLU</i> MBING | leted on (mo/day/year) | |
| by (signature) | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct | | | | | | |
| St., | answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. | | | | | |