**WATER WELL RECORD**  Form WWC-5

**1. LOCATION OF WATER WELL**
- **County:** Clay Co.
- **Fraction:** SW SW NW
- **Section Number:** 29
- **Township Number:** T 10 S
- **Range Number:** R 4 W

**2. WELL OWNER**
- **Last Name:** Decker
- **First Name:** Daniel
- **Business:**
- **Address:** 2682 469 T 8 Rd.

**3. LOCATE WELL WITH "X" IN SECTION BOX**

**4. DEPTH OF COMPLETED WELL**

<table>
<thead>
<tr>
<th>Depth Below Groundwater</th>
<th>Encountered:</th>
<th>ft.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1)</td>
<td></td>
<td>130</td>
</tr>
<tr>
<td>2)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3)</td>
<td></td>
<td></td>
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<tr>
<td>4)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**5. LATITUDE/LONGITUDE**

<table>
<thead>
<tr>
<th>Latitude</th>
<th>39.07.26.5</th>
</tr>
</thead>
<tbody>
<tr>
<td>Longitude</td>
<td>102.07.28.5</td>
</tr>
</tbody>
</table>

**6. SCREEN OR PERFORATION INTERVALS**

<table>
<thead>
<tr>
<th>From</th>
<th>To</th>
<th>Interval</th>
</tr>
</thead>
<tbody>
<tr>
<td>210</td>
<td>211</td>
<td></td>
</tr>
</tbody>
</table>

**7. WELL WATER TO BE USED AS**

- **Domestic:** Yes
- **Lawn & Garden:** Yes
- **Livestock:** Yes
- **Irrigation:** Yes
- **Feeding:** Yes
- **Industrial:** Yes

**8. TYPE OF CASING USED**

- **Steel:** Yes
- **Stainless Steel:** No
- **Other:** No

**9. GROUT MATERIAL**

- **Neat cement:** Yes
- **Cement grout:** Yes
- **Bentonite:** Yes
- **Other:** Yes

**10. OTHER SPECIFY**

- **Water well disinfected:** Yes
- **If yes, date sample was submitted:**

**11. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION**

- **This water well was:** Yes, constructed, No, reconstructed, No, plugged under my jurisdiction and was completed on (mo-day-yr) 1/1/2015.
- **This Water Well Record was completed on (mo-day-yr) 1/1/2015.

Mail 1 white copy along with a fee of $5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.

Visit us at http://www kdheks govt/waterwell/index.html  KSA 82a-1212

Revised 1/20/2015