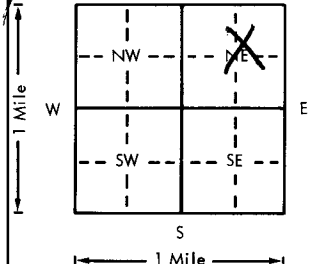


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>Lear</u>	Fraction <u>northeast 1/4</u> 1/4 1/4 1/4	Section number <u>32</u>	Township number <u>10 South</u> T 10 S	Range number <u>5 east</u> R 5 E
2. Distance and direction from nearest town or city: <u>7 mi north of Junction City on 77</u> Street address of well location if in city: <u>East 3rd South side</u>			3. Owner of well: <u>Ronald Mc Namara</u> R.R. or street: City, state, zip code: <u>Junction City KS 66441</u>		
4. Locate with "X" in section below: Sketch map: 			6. Bore hole dia. <u>140</u> in. Completion date <u>Feb 16-77</u> Well depth <u>140</u> ft.		
5. Type and color of material			7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <u>PVC</u> Height Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. <u>4 1/2</u> in. to <u>140</u> ft. depth Wall Thickness <u>inches</u> Dia. <u>5</u> in. to <u>140</u> ft. depth gage No. <u>Sch 40</u>		
			10. Screen: Manufacturer's name <u>Pumped</u> Type <u>PVC</u> Dia. <u>5</u> Slot/gauze <u>.040</u> Length <u>40</u> Set between <u>140</u> ft. and <u>100</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/4 X 1/2</u>		
			11. Static water level: <u>100</u> ft. below land surface Date <u>2-16-77</u>		
			12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <u>18</u> g.p.m.		
			13. Water sample submitted: ____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date ____		
			14. Well head completion: <u>NA</u> ____ Pitless adapter ____ Inches above grade		
			15. Well grouted? <input checked="" type="checkbox"/> With: ____ Neat cement ____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>15</u> ft. to <u>4</u> ft.		
			16. Nearest source of possible contamination: ft. <u>100</u> Direction <u>east</u> Type <u>Septic tank</u> Well disinfected upon completion? ____ Yes ____ No		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other		
18. Elevation:			19. Remarks:		
Topography: <input checked="" type="checkbox"/> Hill ____ Slope ____ Upland ____ Valley			(Use a second sheet if needed)		
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Strader D. Lilly</u> <u>337</u> Business name <u>Blue Rapids</u> License No. <u>337</u> Address <u>Harold Strader</u> Signed <u>Harold Strader</u> Date <u>3-16-77</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5