WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

10T #67

1. Location of well:	County **Geary**	Fraction **SE 1/4 SE 1/4 SE 1/4**	Section number **32**	Township number T **10** S	Range number R **5** E/W

2. Distance and direction from nearest town or city: **2 S&E of**

Street address of well location if in city: **Milford**

3. Owner of well: **Richard Ruthaus**
R.R. or street: **RFD 3**
City, state, zip code: **Junction City**

4. Locate with "X" in section below: Sketch map:

N
NW -- NE --
W   E
SW -- SE --
S

House
Septic
well
150'

6. Bore hole dia. **10** in. Completion date
Well depth **160** ft. **8-29-77**

7. __ Cable tool **✓** Rotary __ Driven __ Dug
__ Hollow rod __ Jetted __ Bored __ Reverse rotary

8. Use: **✓** Domestic __ Public supply __ Industry
__ Irrigation __ Air conditioning __ Stock
__ Lawn __ Oil field water __ Other

9. Casing: Material **PVC** Height: (Above) or below
Threaded _____ Welded _____ Surface **24** in.
RMP_____ PVC **✓** Weight **2.58** lbs./ft.
Dia. **5** in. to **160** ft. depth Wall Thickness: inches or
Dia. _____ in. to _____ ft. depth gage No. **.258**

5. Type and color of material	From	To
Top soil	0	2
Fine silt	2	18
Clay, Brown	18	30
Limestone, grey Flinty	30	89
Shale, grey	89	96
Limestone, grey, shaley	96	130
Limestone, yellow, loose	130	134
Shale, grey, Blk. Limestone, grey	134	160
(Use a second sheet if needed)		

10. Screen: Manufacturer's name
Pumpco MPI
Type **PVC** Dia. **5"**
Slot/gauze **.010** Length **20'**
Set between **120** ft. and **140** ft.
_____ ft. and _____ ft.
Gravel pack? **✓** Size range of material **.030 X .080**

11. Static water level: mo./day/yr.
130 ft. below land surface Date **8-29-77**

12. Pumping level below land surfaces:
_____ ft. after _____ hrs. pumping _____ g.p.m.
_____ ft. after _____ hrs. pumping _____ g.p.m.
Estimated maximum yield **40** g.p.m.

13. Water sample submitted: mo./day/yr.
__ Yes **✓** No Date _____

14. Well head completion: **C.4P**
__ Pitless adapter **24** Inches above grade

15. Well grouted? **✓**
With: **✓** Neat cement **✓** Bentonite _____ Concrete
Depth: From **0** ft. to **10** ft.

16. Nearest source of possible contamination:
ft. **150** Direction **W** Type **Septic**
Well disinfected upon completion? **✓** Yes _____ No

17. Pump: **✓** Not installed
Manufacturer's name _____
Model number _____ HP _____ Volts _____
Length of drop pipe _____ ft. capacity _____ g.p.m.
Type:
__ Submersible __ Turbine
__ Jet **✓** Reciprocating
__ Centrifugal __ Other

18. Elevation:

Topography:
✓ Hill
__ Slope
__ Upland
__ Valley

19. Remarks:
Owner to instal slab

20. Water well contractor's certification:
This well was drilled under my jurisdiction and this report
is true to the best of my knowledge and belief.
Strader Drlg Co   182
Business name   License No.
Address **Holton, KS**
Signed **Dale Nelson** Date **9-1-77**
        Authorized representative

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

MI-1023