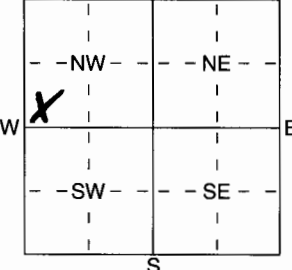


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Grady</u>		<u>SW 1/4 SW 1/4 NW 1/4</u>	<u>29</u>	<u>T 10 N</u>	<u>R 5 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>From Milford Lake 600 South 1 mile on 97 Hwy to Farmington Rd. 400 yds to Shiloh #2 Rd then 200 yds North</u>					
2 WATER WELL OWNER: <u>Mike Harris / Acorns Resort</u>					
RR#, St. Address, Box # : <u>P.O. Box 11</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>Chapman, KS 67431</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITHIN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>100'</u> ft. ELEVATION: <u>63'</u> ft.			
AN "X" IN SECTION BOX:		Depth(s) Groundwater Encountered <u>1</u> <u>63'</u> ft. 2 <u>63'</u> ft. 3 <u>63'</u> ft. WELL'S STATIC WATER LEVEL <u>50'</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was <u>50'</u> ft. after <u>63'</u> hours pumping <u>48</u> gpm Est. Yield <u>48</u> gpm: Well water was <u>50'</u> ft. after <u>63'</u> hours pumping <u>48</u> gpm WELL WATER TO BE USED AS: <u>5 Public water supply</u> 1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 9 Dewatering 12 Other (Specify below)			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> No <u>Yes</u> If yes, mo/day/yr sample was submitted Water Well Disinfected <u>Yes</u> No			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
<u>2 PVC</u>		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>5"</u> in. to <u>80'</u> ft. Dia		Casing height above land surface <u>2'</u> in. weight <u>56.40</u> lbs./ft.		8 Concrete tile	
				9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		CASING JOINTS: Glued <u>Clamped</u>	
1 Steel		3 Stainless Steel		10 Asbestos-Cement	
2 Brass		4 Galvanized Steel		11 Other (Specify)	
		5 Fiberglass		12 None used (open hole)	
		6 Concrete tile			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter		7 Torch cut		10 Other (specify)	
3 Mill slot				11 None (open hole)	
4 Key punched					
SCREEN-PERFORATED INTERVALS:		From <u>80'</u> ft. to <u>100'</u> ft.		From <u>80'</u> ft. to <u>100'</u> ft.	
GRAVEL PACK INTERVALS:		From <u>25'</u> ft. to <u>100'</u> ft.		From <u>25'</u> ft. to <u>100'</u> ft.	
		From <u>25'</u> ft. to <u>100'</u> ft.		From <u>25'</u> ft. to <u>100'</u> ft.	
		From <u>25'</u> ft. to <u>100'</u> ft.		From <u>25'</u> ft. to <u>100'</u> ft.	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>5'</u> ft. to <u>25'</u> ft. From <u>25'</u> ft. to <u>100'</u> ft. From <u>100'</u> ft. to <u>100'</u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
		<u>None Close</u>		10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well?				How many feet?	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	Top Soil			
6	9	Yellow shale			
9	14	Limestone			
14	30	Brown shale			
30	38	Limestone			
38	45	Brown shale			
45	48	Limestone			
48	63	Gray shale			
63	71	Limestone (water)			
71	76	Greenish shale			
76	93	Limestone			
93	100	Gray clay shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/18/2005</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <u>431</u> This Water Well Record was completed on (mo/day/yr) <u>5/18/2005</u> under the business name of <u>Hallman Well Drilling</u> by (signature) <u>Craig E. Hallman</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					