

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township No.		Range Number	
County: Geary		1/4 SE 1/4 NE 1/4 NE 1/4		30		T 10 S		R 5 <input checked="" type="checkbox"/> E <input type="checkbox"/> W	
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> Approximately 3/4 mile southeast of Milford				Global Positioning System (GPS) information:					
				Latitude: 39.159245 (in decimal degrees)					
				Longitude: -96.906669 (in decimal degrees)					
				Elevation: unknown					
				Datum: <input type="checkbox"/> WGS 84, <input checked="" type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27					
				Collection Method: <input checked="" type="checkbox"/> GPS unit (Make/Model: WAAS)					
				<input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey					
				Est. Accuracy: <input type="checkbox"/> <3 m, <input checked="" type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m					
2 WATER WELL OWNER: City of Milford									
RR#, Street Address, Box #: 201 12th Street									
City, State, ZIP Code: Milford, KS 66514-0279									
3 LOCATE WELL WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 57.5 ft.							
		Depth(s) Groundwater Encountered (1) _____ ft. (2) _____ ft. (3) _____ ft.							
		WELL'S STATIC WATER LEVEL <u>not checked</u> ft. below land surface measured on mo/day/yr _____							
		Pump test data: Well water was <u>not checked</u> ft. after _____ hours pumping _____ gpm							
		EST. YIELD <u>unknown</u> gpm. Well water was _____ ft. after _____ hours pumping _____ gpm							
		Bore Hole Diameter 10 in. to 58 ft., and _____ in. to _____ ft.							
		WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well							
		<input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input checked="" type="checkbox"/> Other (Specify below)							
		<input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input type="checkbox"/> Monitoring well Test Well							
		Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No							
		If yes, mo/day/yr sample was submitted _____							
		Water well disinfected? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No							
5 TYPE OF CASING USED: <input type="checkbox"/> Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other _____									
CASING JOINTS: <input checked="" type="checkbox"/> Glued <input type="checkbox"/> Clamped <input type="checkbox"/> Welded <input type="checkbox"/> Threaded									
Casing diameter 5 in. to 15.5 ft., Diameter 5 in. to 38.5 ft., Diameter _____ in. to _____ ft.									
Casing height above land surface 24 in., Weight 2.36 lbs./ft., Wall thickness or gauge No. 214									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
<input type="checkbox"/> Steel <input type="checkbox"/> Stainless Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other (Specify) _____									
<input type="checkbox"/> Brass <input type="checkbox"/> Galvanized Steel <input type="checkbox"/> None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
<input type="checkbox"/> Continuous slot <input checked="" type="checkbox"/> Mill slot <input type="checkbox"/> Gauze wrapped <input type="checkbox"/> Torch cut <input type="checkbox"/> Drilled holes <input type="checkbox"/> None (open hole)									
<input type="checkbox"/> Louvered shutter <input type="checkbox"/> Key punched <input type="checkbox"/> Wire wrapped <input type="checkbox"/> Saw cut <input type="checkbox"/> Other (specify) _____									
SCREEN-PERFORATED INTERVALS: From 15.5 ft. to 23.5 ft., From _____ ft. to _____ ft.									
From 38.5 ft. to 55.5 ft., From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From 17 ft. to 55.5 ft., From _____ ft. to _____ ft.									
From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
6 GROUT MATERIAL: <input type="checkbox"/> Neat cement <input type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Other _____									
Grout Intervals: From _____ ft. to _____ ft., From 0 ft. to 17 ft., From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
<input type="checkbox"/> Septic tank <input type="checkbox"/> Lateral lines <input type="checkbox"/> Pit privy <input type="checkbox"/> Livestock pens <input type="checkbox"/> Insecticide storage <input type="checkbox"/> Other (specify below)									
<input type="checkbox"/> Sewer lines <input type="checkbox"/> Cesspool <input type="checkbox"/> Sewage lagoon <input type="checkbox"/> Fuel storage <input type="checkbox"/> Abandoned water well									
<input type="checkbox"/> Watertight sewer lines <input type="checkbox"/> Seepage pit <input type="checkbox"/> Feedyard <input type="checkbox"/> Fertilizer storage <input type="checkbox"/> Oil well/gas well None known									
Direction from well _____ Distance from well _____									
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS				
0	4	Topsoil	55	56	Crack in formation				
4	14	Clay, tan, silty	56	57	Sand, very fine to coarse, some gravel, small				
14	25	Sand, brown, very fine to fine, loose, clean	57	58	Limestone, yellow, turned to gray				
25	40	Clay, tan, some sand, fine			Note: 10/5/10 Robert L. Vincent of Ground				
40	47	Sand, brown, very fine, with clay, brown, silty			Water Associates spoke with Richard Harper				
47	50	Clay, brown, silty, some sand, fine			and explained this is a temporary test well and				
50	55	Clay, tan, red, some limestone and sand, fine			will be plugged by pulling casing 20' and				
					grouted. Richard approved short grout on				
					construction.				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, <input type="checkbox"/> reconstructed, or <input type="checkbox"/> plugged under my jurisdiction and was completed on (mo/day/year) 9/14/10 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 10/12/10									
under the business name of Clarke Well & Equipment, Inc. by (signature) _____									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html .									