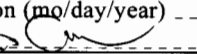


## WATER WELL RECORD

## Form WWC-5

Division of Water Resources App. No. 

<b>1 LOCATION OF WATER WELL:</b>		Fraction	Section Number	Township No.	Range Number									
County: <b>Geary</b>		1/4 NW 1/4 NW 1/4 NW 1/4	<b>29</b>	T 10 S	R 5 <input checked="" type="checkbox"/> E <input type="checkbox"/> W									
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> <b>Approximately 3/4 mile southeast of Milford</b>			<b>Global Positioning System (GPS) information:</b>											
			Latitude: <b>39.159692</b> (in decimal degrees)											
			Longitude: <b>-96.90551</b> (in decimal degrees)											
			Elevation: <b>unknown</b>											
<b>2 WATER WELL OWNER:</b> City of Milford RR#, Street Address, Box #: <b>201 12th Street</b> City, State, ZIP Code : <b>P.O. Box 279</b> <b>Milford, KS 66514-0279</b>			Datum: <input type="checkbox"/> WGS 84, <input checked="" type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27											
			Collection Method:											
			<input checked="" type="checkbox"/> GPS unit (Make/Model: <b>WAAS</b> )											
			<input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey											
Est. Accuracy: <input type="checkbox"/> <3 m, <input checked="" type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m														
<b>3 LOCATE WELL WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL</b>												
<div style="text-align: center;">N</div> <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="width: 20px; height: 20px; text-align: center;">X</td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> </tr> <tr> <td style="text-align: center;">--NW--</td> <td style="text-align: center;">--NE--</td> <td></td> </tr> <tr> <td style="text-align: center;">--SW--</td> <td style="text-align: center;">--SE--</td> <td></td> </tr> </table> <div style="text-align: center;">S</div> <div style="text-align: center;"> -----1 mile----- </div>		X			--NW--	--NE--		--SW--	--SE--		<b>35</b> ft. Depth(s) Groundwater Encountered (1) <b>14.35</b> ft. (2) _____ ft. (3) _____ ft. WELL'S STATIC WATER LEVEL <b>14.35</b> ft. below land surface measured on mo/day/yr <b>9/20/10</b> Pump test data: Well water was <b>not checked</b> ft. after _____ hours pumping _____ gpm EST. YIELD <b>unknown</b> gpm. Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <b>10</b> in. to <b>35</b> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input checked="" type="checkbox"/> Other (Specify below) <b>Test Well</b> <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input type="checkbox"/> Monitoring well Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted _____ Water well disinfected? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
		X												
		--NW--	--NE--											
		--SW--	--SE--											
<b>5 TYPE OF CASING USED:</b> <input type="checkbox"/> Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other _____														
CASING JOINTS: <input checked="" type="checkbox"/> Glued <input type="checkbox"/> Clamped <input type="checkbox"/> Welded <input type="checkbox"/> Threaded														
Casing diameter <b>5</b> in. to <b>13</b> ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft. Casing height above land surface <b>24</b> in., Weight <b>2.36</b> lbs./ft., Wall thickness or gauge No. <b>.214</b>														
TYPE OF SCREEN OR PERFORATION MATERIAL:														
<input type="checkbox"/> Steel <input type="checkbox"/> Stainless Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other (Specify) _____														
<input type="checkbox"/> Brass <input type="checkbox"/> Galvanized Steel <input type="checkbox"/> None used (open hole)														
SCREEN OR PERFORATION OPENINGS ARE:														
<input type="checkbox"/> Continuous slot <input checked="" type="checkbox"/> Mill slot <input type="checkbox"/> Gauze wrapped <input type="checkbox"/> Torch cut <input type="checkbox"/> Drilled holes <input type="checkbox"/> None (open hole)														
<input type="checkbox"/> Louvered shutter <input type="checkbox"/> Key punched <input type="checkbox"/> Wire wrapped <input type="checkbox"/> Saw cut <input type="checkbox"/> Other (specify) _____														
SCREEN-PERFORATED INTERVALS: From <b>13</b> ft. to <b>33</b> ft., From _____ ft. to _____ ft.														
From _____ ft. to _____ ft., From _____ ft. to _____ ft.														
GRAVEL PACK INTERVALS: From <b>13</b> ft. to <b>33</b> ft., From _____ ft. to _____ ft.														
From _____ ft. to _____ ft., From _____ ft. to _____ ft.														
<b>6 GROUT MATERIAL:</b> <input type="checkbox"/> Neat cement <input type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Other _____														
Grout Intervals: From _____ ft. to _____ ft., From <b>0</b> ft. to <b>13</b> ft., From _____ ft. to _____ ft.														
What is the nearest source of possible contamination:														
<input type="checkbox"/> Septic tank <input type="checkbox"/> Lateral lines <input type="checkbox"/> Pit privy <input type="checkbox"/> Livestock pens <input type="checkbox"/> Insecticide storage <input type="checkbox"/> Other (specify below)														
<input type="checkbox"/> Sewer lines <input type="checkbox"/> Cesspool <input type="checkbox"/> Sewage lagoon <input type="checkbox"/> Fuel storage <input type="checkbox"/> Abandoned water well														
<input type="checkbox"/> Watertight sewer lines <input type="checkbox"/> Seepage pit <input type="checkbox"/> Feedyard <input type="checkbox"/> Fertilizer storage <input type="checkbox"/> Oil well/gas well <b>None known</b>														
Direction from well _____ Distance from well _____														
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS									
0	4	Topsoil			<b>Note: 10/5/10 Robert L. Vincent of Ground</b>									
4	14	Clay, tan, soft, silty			<b>Water Associates spoke with Richard Harper</b>									
14	25	Sand, fine to very fine, loose, clean			<b>and explained this is a temporary test well and</b>									
25	27	Clay, reddish brown, soft, silty			<b>will be plugged by pulling casing 20' and</b>									
27	31	Clay, brown, firm			<b>grouted. Richard approved short grout on</b>									
31	34	Sand, fine to very fine, limestone pieces			<b>construction.</b>									
34	35	Limestone, yellow, turned to gray												
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <input checked="" type="checkbox"/> constructed, <input type="checkbox"/> reconstructed, or <input type="checkbox"/> plugged under my jurisdiction and was completed on (mo/day/year) <b>9/20/10</b> and this record is true to the best of my knowledge and belief.														
Kansas Water Well Contractor's License No. <b>185</b> This Water Well Record was completed on (mo/day/year) <b>10/12/10</b>														
under the business name of <b>Clarke Well &amp; Equipment, Inc.</b> by (signature) 														
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> .														