1 LOCATION OF WATER WELL:			Fraction	Section Number	Township Number	Range Number
County,						6
RILEY NW NE NE 0 -10- 1-7-						
Distance and direction from nearest town or city street address of well if located within city? 6542 Anderson Ave. Manhattan, KS.						
			Beichter	(D.		
RR#, St. Address, Box #: 6462 Andreson Ave. City, State, ZIP Code: Manhattan, KS.66502 Board of Agriculture, Division of Water Resources Application Number:						
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL37ft.						
AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVELft.						
		*	WELL WAS USED AS:			
N'V	/	N E	1 Domestic 2 Irrigation	5 Public Water Sup 6 Oil Field Water	ply 9 Dewaterin Supply 10 Monitorin	
			3 Feedlot	7 Lawn and Garden 8 Air Conditioning	Only 11 Injection	Well
			4 Industriat	8 ATT CONSTITUTING	iz other	
s	S W S E Was a chemical/bacteriological sample submitted to Department? If yes, mo/day/yr sample was submitted					t? YesNo*.
Water Well Disinfected: Yes No						
5 TYPE OF BLANK CASING USED:						
<u></u> !						
2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Limestone ROCK						
Blank casing diameter4.2in. Was casing pulled? Yes No.* If yes, how muchin.						
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Plug Intervals: From4.5ft. to5ft., Fromft. toft., From toft.						
What is the nearest source of possible contamination:						
2 Sewe 3 Wate 4 Late	ic tank er lines ertight se eral lines s Pool	3	6 Seepage pit 11 Fuel storage 16 Other (specify below 7 Pit privy 12 Fertilizer storage 18 Sewage lagoon 13 Insecticide storage 9 Feedyard 14 Abandoned water well 10 Livestock pens 15 Oil well/Gas well		ecify below)	
Direction from well? Around. Well. How many feet?						
FROM	TO PLUG		JGGING MATERIALS			
0	4.	Topsoi	11			
4.5	5	Bentor	nite			
5	28	Clay				
2 <u>å</u> ,	37	Fil Sa	and			
CONTRACTOR'S OR LANDOWNER'S, CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)						
INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment,						

underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.