

WATER WELL RI  ☐ Original Record ☐		W W C-5		1212		ion of Water			Wall ID		
		e in Well				rces App. No		ovenskin Namb	Well ID	n an Numban	
1 LOCATION OF WATER WELL: County:		Fraction			Section Number		1	ownship Numb T S		Range Number R □ E □ W	
2 WELL OWNER: La		/4 /		r Duro	1 Addross v	whore					
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:											
Address:										check here.	
Address:											
City:	State:	ZIP:				1					
3 LOCATE WELL		ft	5 Latitu	de.			(decimal degrees)				
WITH "X" IN	Donth(a) (Proundwater Encountered: 1)										
SECTION BOX:	$\frac{1}{2}$ ft or $\frac{1}{2}$										
N	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:						
	□ below land surface, measured on (mo-day-yr above land surface, measured on (mo-day-yr)					□GF	S (uni	t make/model:		)	
NW NE								(WAAS enabled? ☐ Yes ☐ No)			
	Pump test data: Well water wasft.  afterhours pumpinggp  Well water wasft.							Survey  Topographic Map			
WE						Online Mapper:					
SW SE											
	Estimated Yield:		mpinggpm			6 Elevation:ft. ☐ Ground Level ☐ TOC					
S	Bore Hole Diameter: in. to										
1 mile				Other							
1 mile  in. to ft. Uniter											
1. Domestic: 5. Public Water Supply: well ID											
☐ Household	6. Dewatering: how many wells?										
Lawn & Garden						☐ Cas	sed [	☐ Uncased ☐ (	Geotechnica	ાો	
☐ Livestock	8. Monitoring: well ID										
2. Irrigation	9. Environmental Remediation: well ID										
3. ☐ Feedlot						b) Open Loop ☐ Surface Discharge ☐ Inj. of Water 13. ☐ Other (specify):					
4. Industrial	Recovery		Injection			13. <b>□</b> Oth	ner (spe	ecify):	•••••		
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:											
Water well disinfected? ☐ Yes ☐ No											
8 TYPE OF CASING USED:  Steel PVC Other											
Casing diameter in. to ft., Diameter in. to ft., Diameter ft.											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:         □ Continuous Slot       □ Mill Slot       □ Gauze Wrapped       □ Torch Cut       □ Drilled Holes       □ Other (Specify)											
								ner (Specify)	• • • • • • • • • • • • • • • • • • • •		
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)  SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Grout Intervals: From											
Nearest source of possible		. 10., 1 1011		. 11. 10		10., 1 10111 .		16. 60			
☐ Septic Tank	Lateral Line	s [	☐ Pit Privy			ivestock Pen	ıs	☐ Insection	cide Storage	2	
Sewer Lines	Cess Pool		_ Sewage L	agoon		uel Storage			oned Water		
☐ Watertight Sewer Line			Feedyard		$\Box$ F	ertilizer Stor	age	☐ Oil We	ll/Gas Well		
Other (Specify)											
Direction from well?											
10 FROM TO	LITHOLOG	FIC LOG		FRO	M	TO 1	LITHC	D. LOG (cont.) of	PLUGGIN	IG INTERVALS	
				NT 4							
Notes:											
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged											
under my jurisdiction an	d was completed on (m	o-dav-ve	ricalio ar)	14: 1 ms /	water ' and th	wen was <u>L</u> is record is	true f	uucieu, ∐ reco	nistructed, v knowled	or □ prugged oe and helief	
Kansas Water Well Cont	ractor's License No		This W	ater Well	Reco	rd was com	nletec	l on (mo-dav-v	ear)	ge and belief.	
under the business name	of										
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.											
KS Department of Health ar	d Environment, Bureau of V	Vater, Geolo	ogy Section, 1	000 SW Jac	ekson S	t., Suite 420, 7	Горека,	Kansas 66612-136	<ol><li>Telephon</li></ol>	e 785-296-3565.	

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html