WATER WELL RECORD Form WWC-5 KSA 82a-1212 Plugging Report

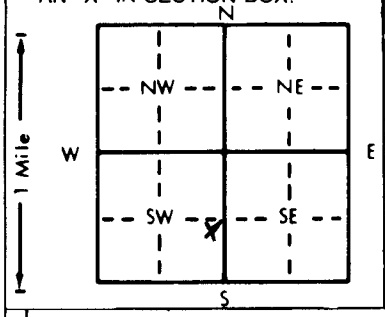
1 LOCATION OF WATER WELL: County: Riley | Fraction: NE ¼ SE ¼ SW ¼ | Section Number: 28 | Township Number: T 10 S | Range Number: R 7 (E)/W

Distance and direction from nearest town or city street address of well if located within city?
Ady Addition, off Scenic Drive, West side of Manhattan, North of Airport

2 WATER WELL OWNER:
RR#, St. Address, Box # Riley County Attn: Eric Schultz
City, State, ZIP Code 110 Courthouse Plaza, Manhattan, Ks 66502

Board of Agriculture, Division of Water Resources
Application Number: -----

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 66 ft. ELEVATION: -----
Depth(s) Groundwater Encountered 1. ft. 2. ---- ft. 3. ---- ft.
WELL'S STATIC WATER LEVEL 8 ft. below land surface measured on mo/day/yr 1/3/25
Pump test data: Well water was ---- ft. after ---- hours pumping --- gpm
Est. Yield --- gpm: Well water was ---- ft. after ---- hours pumping --- gpm
Bore Hole Diameter in. to ft., and ---- in. to --- ft.
WELL WATER ~~TO BE~~ WAS USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes ..... No X ; If yes, mo/day/yr sample was submitted ----- Water Well Disinfected? Yes --- No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued --- Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded ---
2 PVC 4 ABS 7 Fiberglass ---- Threaded X
Blank casing diameter 7 in. to ft., Dia ---- in. to ---- ft., Dia ---- in. to --- ft.
Casing height above land surface 3 feet below, weight lbs./ft. Wall thickness or gauge No. ----
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) ----
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ----
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ---- ft. to ---- ft.
From ---- ft. to ---- ft., From ---- ft. to ---- ft.
GRAVEL PACK INTERVALS: From ft. to ft., From ---- ft. to ---- ft.
From ft. to ft., From ---- ft. to ---- ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ----
Grout Intervals: From ft. to ft., From ft. to ft., From ---- ft. to --- ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage
Direction from well? NORTH How many feet? APPROX. 250 feet

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
66	18	Sand (12.83 feet cubed)			
18	3	Bentonite (4.28 cubic feet)			
3	0	Surface silts/clays			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1/3/96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 1/26/96 under the business name of Associated Environmental, Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼