WATER WELL RECORD Form WWC-5 KSA 82a-1212 Plugging Report 12

1 LOCATION OF WATER WELL: County: Riley	Fraction	Section Number	Township Number	Range Number
	NW ¼ SE ¼ SW ¼	28	T 10 S	R 7 (E) W

Distance and direction from nearest town or city street address of well if located within city?
Ady Addition, off Scenic Drive, West side of Manhattan, North of Airport

2 WATER WELL OWNER:
RR#, St. Address, Box #: Riley County Attn: Eric Schultz
City, State, ZIP Code: 110 Courthouse Plaza, Manhattan, Ks 66502

Board of Agriculture, Division of Water Resources
Application Number: -----

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N / NW / NE / W / E / SW / SE / S — 1 Mile

4 DEPTH OF COMPLETED WELL 52.8 ft. ELEVATION: -----
Depth(s) Groundwater Encountered 1. ft. 2. ---- ft. 3. ----- ft.
WELL'S STATIC WATER LEVEL 21.4 ft. below land surface measured on mo/day/yr 1/3/95
Pump test data: Well water was ----- ft. after ----- hours pumping --- gpm
Est. Yield --- gpm: Well water was ----- ft. after ----- hours pumping --- gpm
Bore Hole Diameter WP in. to ft., and ----- in. to --- ft.
WELL WATER ~~TO BE~~ USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
(1 Domestic) 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes ..... No X; If yes, mo/day/yr sample was submitted ----- Water Well Disinfected? Yes --- No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued --- Clamped
(1 Steel) 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded --
2 PVC 4 ABS 7 Fiberglass ----- Threaded X
Blank casing diameter 7 in. to ft., Dia ----- in. to ----- ft., Dia ----- in. to --- ft.
Casing height above land surface 3 feet below, weight lbs./ft. Wall thickness or gauge No. -----
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) -----
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) -----
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ----- ft. to ----- ft.
From ----- ft. to ----- ft., From ----- ft. to ----- ft.
GRAVEL PACK INTERVALS: From ft. to ft., From ----- ft. to ----- ft.
From ft. to ft., From ----- ft. to ----- ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3 Bentonite) 4 Other -----
Grout Intervals: From ft. to ft., From ft. to ft., From ----- ft. to ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
(1 Septic tank) 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
Direction from well? NORTH How many feet? Approx. 250 ft.

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			52.8	21.4	SAND (8.39 CUBIC FEET)
			21.4	3	Bentonite (4.92 Cubic feet)
			3	0	Surface silts/clays.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1/3/96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 1/26/96 under the business name of Associated Environmental, Inc. by (signature) [signature]

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼