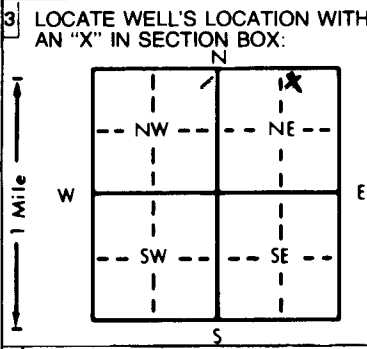


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1 LOCATION OF WATER WELL: County: **Riley** Fraction: **NW 1/4 NE 1/4 NE 1/4** Section Number: **35** Township Number: **T 10 S** Range Number: **R 7 E/W**

Distance and direction from nearest town or city street address of well, if located within city?
Riley County Transfer Station

2 WATER WELL OWNER: RR#, St. Address, Box # : **Riley County Attn: D. Harden** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **1010 Courthouse Plaza, Manhattan, KS 66502** Application Number: **-----**



4 DEPTH OF COMPLETED WELL: **20** ft. ELEVATION: **-----**
 Depth(s) Groundwater Encountered 1. **18.5** ft. 2. **-----** ft. 3. **-----** ft.
 WELL'S STATIC WATER LEVEL **-----** ft. below land surface measured on mo/day/yr
 Pump test data: Well water was **-----** ft. after **-----** hours pumping **-----** gpm
 Est. Yield **-----** gpm: Well water was **-----** ft. after **-----** hours pumping **-----** gpm
 Bore Hole Diameter: **8.625** in. to **20** ft., and **-----** in. to **-----** ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering **12 Other (Specify below)**
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well **gas monitor probe**
 Was a chemical/bacteriological sample submitted to Department? Yes **-----** No **X**; If yes, mo/day/yr sample was submitted **-----**
 Water Well Disinfected? Yes **-----** No **X**

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **-----** Clamped **-----**
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **-----**
 Blank casing diameter **3/4** in. to **20** ft., Dia **-----** in. to **-----** ft., Dia **-----** in. to **-----** ft.
 Casing height above land surface **24** in., weight **SCH 80 PVC** lbs./ft. Wall thickness or gauge No. **-----**
 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) **-----**
 SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot **3** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 SCREEN-PERFORATED INTERVALS: From **5** ft. to **15** ft., From **-----** ft. to **-----** ft.
SAND From **-----** ft. to **-----** ft., From **-----** ft. to **-----** ft.
GRAVEL PACK INTERVALS: From **4** ft. to **15** ft., From **-----** ft. to **-----** ft.
 From **-----** ft. to **-----** ft., From **-----** ft. to **-----** ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **0** ft. to **2** ft., From **2** ft. to **4** ft., From **-----** ft. to **-----** ft.
 What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16 Other (specify below)**
enclosed Landfill
 13 Insecticide storage
 Direction from well? How many feet? **-----**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	10.00	Silty Sand (SM)			
10.00	11.50	Silt (ML)			
11.50	20.00	Sand (SP)			
20.00	TD	End of Borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, **2** reconstructed, or **3** plugged under my jurisdiction and was completed on (mo/day/year) **5-9-97** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **S85** This Water Well Record was completed on (mo/day/yr) **5-19-97** under the business name of **AET** by (signature) **D. Johnson for D. Duncan**

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