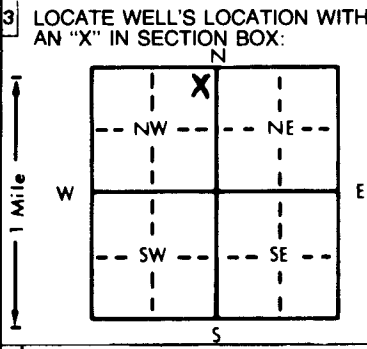


1 LOCATION OF WATER WELL: County: **Riley** Fraction: **NW 1/4 NE 1/4 NE 1/4** Section Number: **35** Township Number: **T 10 S** Range Number: **R 7 E**

Distance and direction from nearest town or city street address of well if located within city?
Riley County Transfer station

2 WATER WELL OWNER: RR#, St. Address, Box #: **Riley County Attn: D. Harden** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **1010 Courthouse Plaza, Manhattan, KS 66502** Application Number: _____



4 DEPTH OF COMPLETED WELL: **15** ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. **11** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **8.625** in. to **15** in. and _____ in. to _____ in. ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well **Gas Monitor Probe**
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 Blank casing diameter **3/4** in. to **15** ft. Dia _____ in. to _____ ft. Dia _____ in. to **X** ft.
 Casing height above land surface **0** in., weight **SCH 80 PVC** lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL: 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot **3 Mill slot** 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut **15** 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **5** ft. to _____ ft., From _____ ft. to _____ ft.
SAND From _____ ft. to _____ ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From **4** ft. to **15** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 **Cement grout** 3 Bentonite 4 Other _____
 Grout Intervals: From **0** ft. to **2** ft., From **2** ft. to **4** ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage **16 Other (specify below)**
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage **closed Land fill**
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	3.00	Silty Sand (SM)			
3.00	15.00	Sand (SP), poorly graded			
15.00	TD	End of Borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **5-9-97** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **5-19-97** under the business name of **AEL** by (signature) **Doham for Darin Runa**

OFFICE USE ONLY T R E W SEC. 1/4 1/4 1/4