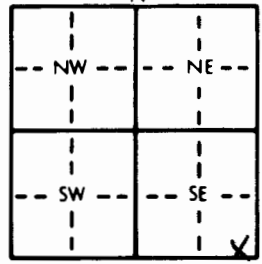


MW # 1

1 LOCATION OF WATER WELL: County: Riley Fraction: SE 1/4 SE 1/4 SE 1/4 Section Number: 11 Township Number: T 10 S Range Number: R 7 E

Distance and direction from nearest town or city street address of well if located within city?  
2829 Anderson Ave W loop Manhattan

2 WATER WELL OWNER: Rex's Tire RR#, St. Address, Box #: 2829 Anderson Ave City, State, ZIP Code: Manhattan, KS Board of Agriculture, Division of Water Resources Application Number: 2855 SW Wamaker Topoka KS 66614

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 27 ft. ELEVATION: \_\_\_\_\_ ft.  
 Depth(s) Groundwater Encountered 1. \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL \_\_\_\_\_ ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 7 1/4 in. to 27 in. to \_\_\_\_\_ ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No \_\_\_\_\_; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes \_\_\_\_\_ No \_\_\_\_\_

5 TYPE OF BLANK CASING USED: 1 Steel  3 RMP (SR)  5 Wrought iron  8 Concrete tile  CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 PVC  4 ABS  7 Fiberglass \_\_\_\_\_ Welded \_\_\_\_\_  
 Blank casing diameter: 2 in. to 12 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 0 in., weight Sched 40 lbs./ft. Wall thickness or gauge No. \_\_\_\_\_  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  PVC  10 Asbestos-cement  
 1 Steel  3 Stainless steel  5 Fiberglass  8 RMP (SR)  11 Other (specify) \_\_\_\_\_  
 2 Brass  4 Galvanized steel  6 Concrete tile  9 ABS  12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped  8 Saw cut  11 None (open hole)  
 1 Continuous slot   Mill slot 0.10 6 Wire wrapped  9 Drilled holes   
 2 Louvered shutter  4 Key punched  7 Torch cut  10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From 27 ft. to 12 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 27 ft. to 10 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement   Cement grout  Bentonite  4 Other \_\_\_\_\_  
 Grout Intervals: From 7 ft. to 3 ft., From 10 ft. to 7 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank  4 Lateral lines  7 Pit privy   Fuel storage  15 Oil well/Gas well   
 2 Sewer lines  5 Cess pool  8 Sewage lagoon  12 Fertilizer storage  16 Other (specify below) \_\_\_\_\_  
 3 Watertight sewer lines  6 Seepage pit  9 Feedyard  13 Insecticide storage   
 Direction from well? South How many feet? 35'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0"	6"	Asphalt			
6"	5'	Brk Silty Clay			
5'	26	Brk Silty Clay			
26	27	Bedrock			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-3-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 575 This Water Well Record was completed on (mo/day/yr) 11-2-1997 under the business name of KURTZ ENVIRONMENTAL SERVICE by (signature) \_\_\_\_\_

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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