CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

| Location listed as: | County: Riley Location changed to: |
|--|---------------------------------------|
| Section-Township-Range: 3-/05 | 3-105-7E |
| Fraction (1/4 1/4 1/4): | 5W 5W 5W |
| Other changes: Initial statements: | |
| | |
| Changed to: | |
| | |
| Comments: | |
| | |
| verification method: Written & legal desci | ription, position on plat map, |
| and Keats 1:24,000 topo. ma | · · · · · · · · · · · · · · · · · · · |
| | / initials: |

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

| | | WA | ATER WELL REC | ORD | Form WWC- | 5 KSA 82a | -1212 [| O No | | | | | | |
|--|---|---|---------------------|---------------------------------------|---|-----------------|-------------|------------------------|-----------|------------------|--------------------------|-------------------|--|--|
| | | TER WELL: | Fraction | · · · · · · · · · · · · · · · · · · · | Sec | | | er To | wnship N | nship Number | | Range Number | | |
| County: 🔥 | TLEY | | Sw 1/4 | 5W | 14 SW | 1/4 | <u> </u> | T | 10 | S | R 7 | 7 € W_ | | |
| Distance an | nd direction t | from nearest to | wn or city street a | address o | of well if locate | ed within city? | | | | | | _ | | |
| SW | CORN A | 2 OF C | URBAT H | DUS | GOL | = COURS | B. M | ANHAS | The . | KC. | | | | |
| SW CORNER OF COURSE HOUS GOLF COURSE, MANHATAN, KS. 2 WATER WELL OWNER: THERER ROOFING | | | | | | | | | | | | | | |
| RR#, St. Address, Box # : /6/6 BMLENGON DL. Board of Agriculture, Division of Water Resources | | | | | | | | | | | | | | |
| City, State, ZIP Code : Manual trans v.c. 1.4.507 Application Number: | | | | | | | | | | | | | | |
| 3 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL | | | | | | | | | | | | | | |
| AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered 1 | | | | | | | | | | | | | | |
| Γ | WELL'S STATIC WATER LEVELft. below land surface measured on mo/day/yr | | | | | | | | | | | | | |
| | Pump test data: Well water was | | | | | | | | | | | | | |
| | -NW | - NE WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well | | | | | | | | | | | | |
| | | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other Specify below) | | | | | | | | | | | | |
| W | i | | 2 Irrigation | 4 In | ndustrial | 7 Domestic (la | wn & garde | n) 10 Monit | toring we | C.LOS A | LoopE | BOTHERMAL | | |
| | 1 | 1 | | | | | | | L | | | | | |
| | -sw - | - SE | I . | al/bacterio | ological sampl | e submitted to | Departmen | | | | no/day/yrs sa | ample was sub- | | |
| |) | | mitted | | | | | Water Well | Disintect | ea? yes | | No | | |
| | S | | | | | | | | | | | | | |
| | | ASING USED: | | | ight iron | 8 Concr | | CA | SING JC | INTS: Glue | d Cli | amped | | |
| 1 Steel 2 PVC | | 3 RMP (SI 4 ABS | R) | 6 Asbe 7 Fiber | stos-Cement | | (specify be | low) | | | | | | |
| | | | in. to | | _ | | | | | | | - | | |
| | | | /2 | | | | | | | | | | | |
| | | R PERFORATIO | • | 111., | weigin | 7 P\ | | 103./11. ** | | bestos-Cen | | 4 , | | |
| 1 Stee | | 3 Stainles | | 5 Fiber | rglass | | MP (SR) | | | | | | | |
| 2 Bras | | 4 Galvaniz | zed Steel | 6 Cond | crete tile | 9 A | | | 12 No | ne used (or | oen hole) | | | |
| SCREEN C | R PERFOR | ATION OPENI | NGS ARE: | | 5 Gu | azed wrapped | | 8 Saw | v cut | | 11 None (| open hole) | | |
| 1 Cont | tinuous slot | 3 M | Mill slot | | 6 Wi | re wrapped | | | led holes | | , | , | | |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)ft. | | | | | | | | | | | | | | |
| SCREEN-F | PERFORATE | D INTERVALS | | | | | | | | | | ft. | | |
| ١, | | OK INTERVALO | | | | | | | | | | ft. | | |
| GRAVEL PACK INTERVALS: From | | | | | | | | | | | | | | |
| | | | 110111 | | | | | 0111 | | | , | | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 4 Other | | | | | | | | | | | | | | |
| Grout Intervals: From | | | | | | | | | | | | | | |
| What is the | nearest sou | urce of possible | contamination: | | | | | vestock pens | 3 | | Abandoned v | | | |
| 1 Sep | tic tank | 4 Late | ral lines | | 7 Pit privy | | | 11 Fuel storage | | | 15 Oil well/Gas well | | | |
| | er lines | 5 Cess | | | 8 Sewage lagoon | | | 12 Fertilizer storage | | | 6 Other (specify below) | | | |
| l . | ertight sewe | r lines 6 Seep | page pit | | 9 Feedyard | | | 13 Insecticide storage | | | UNIBL BASBALLUT FLOOR | | | |
| Direction from | | | | | | | | many feet? | | | | | | |
| FROM | ТО | | LITHOLOGIC | LOG | | FROM | то | | PL | UGGING IN | ITERVALS | | | |
| 0 | 3 | IMESON | WR TAN | | | 214 | 215 | LIME | SPONE | 6KM | • | | | |
| _3_ | /2 | SHALL, | CRAY | | | 215 | 256 | SUAL | £,61 | eny | | | | |
| 17 | 2/ | LIMES | GONE. | | | 256 | 262 | Lamp | Spins | e ´ | | | | |
| 21 | 60 | SHALL | , GRAY | | | 262 | 276 | JHMLA | - Call | 19 | | | | |
| 60 | 62 | LIMEST | OWE HZ | 0 | | 2/6 | 277 | ump | Spon | K | 111000 | | | |
| 67 | 76 | SKALLE (| Lify | | | 279 | 276 | SHALA | | my W | GYPS UN | 7 | | |
| 76 | 77 | LIMRS | DNF. | | | 296 | 298 | LEMES | ONH | A . | | | | |
| | 121 | SHALK | CRAY | | | 278 | 332 | SHALL | 1,6K | | | | | |
| 121 | 129 | LIMESO | ONE | | | 332 | 340 | LIME | STOWN | <u> </u> | | | | |
| 124 | 13/ | SHALE | RED | | | 340 | 372 | SHIPL | 14 OF | | | | | |
| 18/ | 134 | -MEST | COMM | A 1 . U - | • | 2/6 | 374 | SILL | SON! | 1 | | | | |
| 154 | 176 | JANLE | GRAY W/C | W 5 U | <u></u> | 777 | 400 | SUMIL | | y | | | | |
| 176 | 180 | TUDIES | ING | | | , | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This was well was Constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was | | | | | | | | | | | | | | |
| L CONTIN | | | | IION: Th | | | | | | | | | | |
| Water Mail | лт (mo/day/y Contractor's | ear) 3/.// Licence No | 585 | | | er Well Record | | | | | wiedge an | d belief. Kansas | | |
| under the bu | | | | محدد | | | | by (signature | | 1. 1 | 11 | | | |
| | | יונכון | SATRO B | | | | | | | ton three coning | s to Kansae Den | artment of Health | | |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. | | | | | | | | | | | | | | |