|   |   | RECORD                               |                     | VC-5 I        |             |                             | ources; App. No.       |                       |  |
|---|---|--------------------------------------|---------------------|---------------|-------------|-----------------------------|------------------------|-----------------------|--|
| 1 LOCA<br>County:   | TION OF   | WATER WELL:<br>Riley                 | Fraction NW 1/4 NW  | ½ <b>NE</b> ¼ | Section 1   | Number<br>1                 | Township Number T 10 S | Range Number<br>R 7 E |  |
| County: Riley NW 1/4 NW 1/4 NE 1/4 T 10 S R 7 E  Distance and direction from nearest town or city street address of well if located within city?  County: Riley NW 1/4 NE 1/4 T 10 S R 7 E  Global Positioning System (decimal degrees, min. of 4 digits)  Latitude: N 39.189119                              |   |                                      |                     |               |             |                             |                        |                       |  |
| 3104 Anderson, Manhattan, KS Longitude: W 96.61531 <sup>o</sup>   |   |                                      |                     |               |             |                             |                        |                       |  |
| 2 WATER WELL OWNER: Shop Quik Stores, LLC Elevation: Rim: 1053.01 TOC: 1052.67  |   |                                      |                     |               |             |                             |                        | 52.67                 |  |
| RR#, St. Address, Box # : PO Box 548  |   |                                      |                     |               |             | Datum: above mean sea level |                        |                       |  |
| City, S   | tate, ZIP Co  | ode : Manha                          | ttan, KS 66502-05   | 548           | Data Col    |                             |                        |                       |  |
| City, State, ZIP Code : Manhattan, KS 66502-0548 Data Collection Method: legal survey  3 LOCATE WELL'S   4 DEPTH OF COMPLETED WELL 18 ft.   |   |                                      |                     |               |             |                             |                        |                       |  |
| LOCATON MW5   |   |                                      |                     |               |             |                             |                        |                       |  |
|   | AN "X" II   | N Denth(s) Groun                     | dwater Encounter    | ed1           | 112 112     | ft 2                        | ft. 3                  | ft                    |  |
| 1   | ION BOX:  | WELL'S STA                           | FIC WATER I EV      | EI 10.47      | ft holowyl  | and over                    |                        | dov/vm 6/75/00        |  |
| SECT  | N   | WELL SSIA                            | tact data. Walls    | EL 10.4/      | II. DEIOW I | anu sun                     | ace measured on mo/    | 1ay/y1 0/25/08        |  |
|   |   | ruiiij                               |                     | i. arier      | nours pump  | ing gpm                     |                        |                       |  |
| N Pump test data: Well water was ft. after hours  X Est. Yield gpm: Well water was ft. after hours  |   |                                      |                     |               |             |                             | hours pump             | ing gpm               |  |
| NW  | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify be |                                      |                     |               |             |                             |                        |                       |  |
| w   |   |                                      |                     |               |             |                             |                        |                       |  |
| W E 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) (10 Monitoring well  |   |                                      |                     |               |             |                             |                        |                       |  |
| sw-+sE  |   |                                      |                     |               |             |                             |                        |                       |  |
|   | Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yrs   |                                      |                     |               |             |                             |                        |                       |  |
| Sample was submitted Water Well Disinfected? Yes No X   |   |                                      |                     |               |             |                             |                        |                       |  |
| 5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped  |   |                                      |                     |               |             |                             |                        |                       |  |
| 1 Ste   | 1 Steel 2 DMP (SD) 6 Ashestes Coment 0 Other (specify below) Wolded   |                                      |                     |               |             |                             |                        |                       |  |
| 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded  Threaded Y   |   |                                      |                     |               |             |                             |                        |                       |  |
| 2 PVC 4 ABS 7 Fiberglass Threaded X Blank casing diameter 2 in. to 5 ft., Dia in. to ft., Dia in. to ft.  |   |                                      |                     |               |             |                             |                        |                       |  |
| Blank casing diameter 2 in. to 5 ft., Dia in. to ft., Dia in. to ft.  |   |                                      |                     |               |             |                             |                        |                       |  |
| Casing height below land surface 0.34 ft., Weight lbs./ft. Wall thickness or gauge No.  |   |                                      |                     |               |             |                             |                        |                       |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |   |                                      |                     |               |             |                             |                        |                       |  |
| 1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 9 ABS 11 Other (specify)   |   |                                      |                     |               |             |                             |                        |                       |  |
| Casing height below land surface 0.34 ft., Weight lbs./ft. Wall thickness or gauge No.  TYPE OF SCREEN OR PERFORATION MATERIAL:  1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify)  2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)      |   |                                      |                     |               |             |                             |                        |                       |  |
|   |   |                                      |                     |               |             |                             |                        |                       |  |
| 1 Continuous slot 3 Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)  |   |                                      |                     |               |             |                             |                        |                       |  |
| SCREEN-PERFORATED INTERVALS: From 5 ft to 19 ft From ft to  |   |                                      |                     |               |             |                             |                        |                       |  |
| SCREEN-PERFORATED INTERVALS: From 5 ft. to 18 ft. From ft. to ft.   |   |                                      |                     |               |             |                             |                        |                       |  |
| From ft. to ft. From ft. to ft.   |   |                                      |                     |               |             |                             |                        |                       |  |
| GRAVEL PACK INTERVALS: From 4 ft. to 18 ft. From ft. to ft.   |   |                                      |                     |               |             |                             |                        |                       |  |
| From ft. to ft. From ft. to ft.   |   |                                      |                     |               |             |                             |                        |                       |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete: 0-2 feet Grout Intervals From 2 ft. to 4 ft. From ft. to ft. From ft. to ft.   |   |                                      |                     |               |             |                             |                        |                       |  |
| Grout Intervals From 2 ft. to 4 ft. From ft. to ft. From ft. to ft.   |   |                                      |                     |               |             |                             |                        |                       |  |
| What is the nearest source of possible contamination:   |   |                                      |                     |               |             |                             |                        |                       |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify  |   |                                      |                     |               |             |                             |                        |                       |  |
|   | er lines  | 5 Cess pool                          |                     |               |             |                             | andoned water well     | below)                |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well   |   |                                      |                     |               |             |                             |                        |                       |  |
|   | from well?  |                                      | ,                   |               | ny feet? ~  |                             |                        |                       |  |
|   |   |                                      | OCICIOC             |               |             |                             | DI LICCINIC INT        | EDVALC                |  |
| FROM  | TO  |                                      | LOGIC LOG           | FRO           | M TO        |                             | PLUGGING INT           | ERVALS                |  |
| 3   |   | Asphalt                              | ilt                 |               |             |                             |                        |                       |  |
| 3   |   | Brown clay, some s                   | iii, moderate piast | icity,        |             |                             |                        |                       |  |
| 6   |   | moist, no odor                       | ilt madarata plast  | iaitr         |             |                             |                        |                       |  |
| 0   |   | Brown clay, some s<br>moist, no odor | m, moderate piast   | icity,        |             |                             |                        |                       |  |
| 12  |   |                                      | ilt moderate plact  | oity          |             |                             |                        |                       |  |
| 12  |   | Brown clay, some s wet, no odor      | ni, moderate piast  | icity,        |             |                             |                        |                       |  |
| 16  |   | Brown clay, some s                   | ilt moderate plact  | icity         |             |                             |                        |                       |  |
| 10  |   | wet, no odor                         | m, moderate plast   | icity,        |             | Fluche                      | nount waiver from Bo   | ow -                  |  |
|   |   | Total depth                          |                     |               |             | Tusiiii                     | IOUIL WAIVE HUILD      | J 17                  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged   |   |                                      |                     |               |             |                             |                        |                       |  |
| under my jurisdiction and was completed on (mo/day/year)  6/24/08  and this record is frue to the best of my knowledge and belief.  |   |                                      |                     |               |             |                             |                        |                       |  |
| Kansas Wat  | er Well Con   | tractor's License No                 | 757 Th              |               |             |                             | d on (mo/day/year)     |                       |  |
|   |   | of Larsen & Asse                     |                     |               | nature)     |                             |                        |                       |  |
|   |   |                                      |                     |               |             |                             |                        | nt Rureau of Woter    |  |
| INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for |   |                                      |                     |               |             |                             |                        |                       |  |
| your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.   |   |                                      |                     |               |             |                             |                        |                       |  |