99 10872 WATER WEL	2-11 J. RECORD	Form W	WC-5	Division of W	ater Resources App. No	Temp permit 20110168	
	OF WATER WELL:	Fraction		Section Numbe	r Township No.	Range Number	
County:	Riley	1/4 SE 1/4 SW		27		R 7 ⊠E □ W	
Street/Rural Address of Well Location; if unknown, distance & direction				Global Positioning System (GPS) information: Latitude: 39.153655 (in decimal degrees)			
from nearest town or intersection: If at owner's address, check here				Latitude:	-06 640165	(in decimal degrees)	
Approximately 2 1/2 miles southwest of Manhattan				Longitude:	-90.040 100	(in decimal degrees)	
				Elevation:	unknown S 84, ⊠ NAD 83, □	 NAD 27	
2 WATER WELL OWNER: Wildcat Construction				Collection Metho	.d∙		
RR#, Street Address, Box #: 4421 W. Harry				GPS unit (N	Make/Model: WAAS)	
City, State, ZIP Code : Wichita, KS 67277				Digital Map	/Photo, Topographic	Map, Land Survey	
3 LOCATE WELL					3 m, 3-5 m, □	3-13 III, [] >13 III	
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 46							
SECTION BOX: Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft.							
SECTION BOX: Depth(s) Groundwater Encountered (1) WELL'S STATIC WATER LEVEL 16.5 ft. below land surface measured on mo/day/yr							
Pump test data: Well water was not checked ft. after hours pumping gpm							
-NWNE- EST. YIELD gpm. Well water was ft. after hours pumping gpm							
W E Bore Hole Diameter 12 in. to 46 ft., and in. to ft.							
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well							
-SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below) Irrigation Industrial Domestic-lawn & garden Monitoring well							
	Was a chemical/bacteriological sample submitted to Department? Yes No						
S If yes, mo/day/yr sample was submitted							
1 mile		fected? Yes 🛛					
5 TYPE OF CASING USED: Steel PVC Other							
Casing diameter 8 in to 16 ft., Diameter in to ft., Diameter in to ft.							
Casing diameter 8 in. to 16 ft., Diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 12 in., Weight 5.59 lbs./ft., Wall thickness or gauge No332							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
Steel Stainless Steel ☑ PVC ☐ Other (Specify)							
Brass Galvanized Steel None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE: Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)							
Continuous stot Milit stot Calize wrapped Torch cut Difficultions Thomas (open total) Louvered shutter Key punched Wire wrapped Saw cut Other (specify) SCREEN-PERFORATED INTERVALS: From 16 ft. to 45 ft., From ft. to ft.							
SCREEN-PERF	ORATED INTERVALS:	From 16	ft. to 4	ft., From	ft. t	oft.	
		From	ft. to	ft., Fron	1 ft. t	to ft.	
GRAVI	EL PACK INTERVALS:	From 15	ft. to	ft., Fron	n ft. 1	to ft.	
		From	ft. to	ft., Fron	1 ft. t	to ft.	
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other Grout Intervals: From ft. to ft., From 0 ft. to 15 ft., From ft. to ft.							
What is the nearest source of possible contamination:							
What is the neare	ist source of possible conta nk	imination: nes Pit privy [Livestock p	ens 🗆 Insectio	ide storage X Oth	er (specify below)	
Sayyar lines Cesspool Sayyare Jagoon Fuel storage Ahandoned water well							
Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well None known							
Direction from well Distance from well							
FROM TO	LITHOLOG	IC LOG	FROM	TO LITHO.	LOG (cont.) or PLU	GGING INTERVALS	
0 5	Topsoil, sandy						
5 10	Sand, fine - medium		-				
10 45.5	Gravel, medium, tight						
45.5 46	Limestone		-				
<u> </u>			 				
			 				
 			 				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🗖 constructed. ☐ reconstructed. or ☐ plugged							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 05/05/11 and this record is true to the best of my knowledge and belief.							
Kansas Water W	ell Contractor's License N	o This V	Vater Well R	ecord was comple	tefon (mo/day/year)	05/26/11	
under the busines	ss name of Clark	e Well & Equipment	i, Inc.	by (signature)	Plus		
INSTRUCTIONS: U	se typewriter or ball point pe	en. PLEASE PRESS FIRML	Y and PRINT c	learly. Please fill in b	lanks and check the correct	t answers. Send three copies	
(white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at							
http://www.kdheks.gov/waterwell/index.html.							
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy							