109 10872 4-11 WATER WELL RECORD	Form WWC-5	Division of Water Resources App. No.
1 LOCATION OF WATER WELL:	Fraction	Section Number Township No. Range Number
County: Riley Street/Rural Address of Well Location		
from nearest town or intersection: If a		Letitude: 39.152563 (in decimal degrees)
Approximately 3 miles southwest of I	•	-96.64321 (in decimal degrees)
		Elevation: UNKNOWN
2 WATER WELL OWNER: Wildcat		Datum: WGS 84, MAD 83, NAD 27
RR#, Street Address, Box #: 4421 W		GPS unit (Make/Model: WAAS)
City, State, ZIP Code : Wichita	, KS 6/2//	☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☒ 3-5 m, ☐ 5-15 m, ☐ >15 m
3 LOCATE WELL		
WITH AN "X" IN SECTION BOX: Depth(s) Grou	COMPLETED WELL	ft (2) ft (3) ft
N WELL'S STATE	TIC WATER LEVEL 14.1	ft. (2) ft. (3) ft. ft. ft. below land surface measured on mo/day/yr 06/14/11
Pum	p test data: Well water was not	checked ft. after hours pumping gpm
wNWNE EST. YIELD	gpm. Well water was	ft., after hours pumping gpm ft., and in. to ft.
W E Bore Hole Diam	R TO BE USED AS: Public v	vater supply  Geothermal  Injection well
sw sp Domestic	Feedlot Oil field w	vater supply  Dewatering  Other (Specify below)
I I I Irrigation	Industrial Domestic-	lawn & garden  Monitoring well I to Department?  Yes  No
S If yes, mo	o/day/yr sample was submitted	Tto Department? Tes No
	nfected? 🔲 Yes 🔀 No	
5 TYPE OF CASING USED: Ste	el 🛛 PVC 🗌 Other	
CASING JOINTS: Glued Cla	umped Welded Threa	ded
Casing diameter 8 in. to 20 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 18 in., Weight 5.59 lbs./ft., Wall thickness or gauge No332		
TYPE OF SCREEN OR PERFORATION MATERIAL:		
Steel Stainless Steel PVC Other (Specify)		
Brass Galvanized Steel None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:		
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)		
Louvered shutter Key punched SCREEN-PERFORATED INTERVALS	: From 20 ft to	Other (specify)  ft., From ft. to ft.
JORDEN I BRI GRATIES INVIER VIES	From ft. to	ft., From ft. to ft.
GRAVEL PACK INTERVALS	: From 20 ft. to	ft., From ft. to ft.  ft., From ft. to ft.
6 CROUT MATERIAL. Next cen	From tt. to	ft., From ft. to ft.
Grout Intervals: From ft.	to ft., From 0	tonite Other ft. to 20 ft., From ft. to ft.
What is the nearest source of possible con	tamination:	000000000000000000000000000000000000000
Septic tank Lateral 1 Sewer lines Cesspoo		rage Ahandoned water well
Watertight sewer lines Seepage	pit Feedyard Fertilize	or storage Oil well/gas well None Known
Direction from well FROM TO LITHOLO		ce from well  TO LITHO. LOG (cont.) or PLUGGING INTERVALS
FROM TO LITHOLO  0 6 Topsoil, sandy	GIC LOG FROM	LITITO. LOG (COIII.) OI FLOGGING INTERVALS
6 11 Clay, sandy		
11 41 Sand & gravel, fine -	medium	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION; This water well was a constructed, reconstructed, or plugged		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 06/14/11 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 06/24/11		
Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 06/24/11 under the business name of Clarke Well & Equipment, Inc. by (signature)		
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.		
(white, blue, pink) to Kansas Department of Heal Telephone 785-296-5522. Send one conv to WA	th and Environment, Bureau of Water, C TER WELL OWNER and retain one fo	Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-136 r your records. Include <u>fee</u> of \$5.00 for each <u>constructed</u> well. Visit us
http://www.kdheks.gov/waterwell/index.html.		
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy		