

North Well

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Riley Fraction: SE 1/4 SE 1/4 NE 1/4 Section Number: 28 Township No.: T 10 S Range Number: R 7 E

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here Just North of Unka Drive Senic Drive Intersection on Senic Drive (was Brits Farm)

2 WATER WELL OWNER: Bob Bergkamp Const & Strat of Home RR#, Street Address, Box #: 3709 S.W. 51 City, State, ZIP Code: Wichita, KS 67217

Global Positioning System (GPS) information: Latitude: _____ (in decimal degrees) Longitude: _____ (in decimal degrees) Elevation: _____ Datum: WGS 84, NAD 83, NAD 27 Collection Method: GPS unit (Make/Model: _____) Digital Map/Photo, Topographic Map, Land Survey Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m

3 LOCATE WELL WITH AN "X" IN SECTION BOX: N W E S

NW	NE
SW	SE

4 DEPTH OF COMPLETED WELL WAS 25' ft. Depth(s) Groundwater Encountered (1) was 15' ft. (2) _____ ft. (3) _____ ft. WELL'S STATIC WATER LEVEL WAS 15' ft. below land surface measured on mo/day/yr. _____ Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm EST. YIELD _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: Public water supply Geothermal Injection well Domestic Feedlot Oil field water supply Dewatering Other (Specify below) Irrigation Industrial Domestic-lawn & garden Monitoring well _____ Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted. _____ Water well disinfected? Yes No

5 TYPE OF CASING USED: Steel PVC Other _____ CASING JOINTS: Glued Clamped Welded Threaded Casing diameter was 10" in. to _____ ft., Diameter _____ in. to _____ ft. Casing height above land surface cut off 3' below weight _____ lbs./ft., Wall thickness or gauge No. _____ TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel PVC Other (Specify) _____ Brass Galvanized Steel None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole) Louvered shutter Key punched Wire wrapped Saw cut Other (specify) _____ SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 1.5 ft. to 2.5 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other _____ Grout intervals: From 3 ft. to 1.5 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below) Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well _____ Direction from well _____ Distance from well _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	3	Compacted clay			
3	1.5	Bentonite grout			
1.5	2.5	Chlorinated sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 10/19/2011 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 4.S.1 This Water Well Record was completed on (mo/day/year) 10/16/2011 under the business name of Haldeman Well Drilling by (signature) Craig A. Curry

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.