WATER WE	LL RECORD	Form WV	VC-5	Division of Water	r Resources App. No	<sub>),</sub>
1 LOCATION	OF WATER WELL:	Fraction		Section Number	Township No.	Range Number
County:	Riley	1/4 SE 1/4 SW	1/4 NVV 1/4	27		R 7 NE W
	Address of Well Location; town or intersection: If at		Global Positioning System (GPS) information:  Latitude: 39.15312 (in decimal degrees)			
Approximately 3 miles southwest of Manhattan.				Longitude: -96.64046 (in decimal degrees)		
, , , , , , , , , , , , , , , , , , , ,				Elevation: unknown		
2 WATER WELL OWNER: Wildcat Construction				Datum: ☐ WGS 84, ☒ NAD 83, ☐ NAD 27 Collection Method:		
RR#, Street Address, Box #: 4421 West Harry				GPS unit (Make/Model: WAAS Digital Map/Photo, Topographic Map, Land Survey		
City, State, ZIP Code : Wichita, KS 67277				Digital Map/Photo, Topographic Map, Land Survey		
Est. Accuracy: □ <3 m, □ 3-5 m, □ 5-15 m, □ >15 m						
WITH AN "X" IN 4 DEPTH OF COMPLETED WELLft.						
SECTION BOX:  Depth(s) Groundwater Encountered (1)  WELL'S STATIC WATER LEVEL 18.20 ft. below land surface measured on mo/day/yr 9/13/11						
Pump test data: Well water was Not checked ft. after hours pumping gpm						
NW NE EST. YIELD gpm. Well water was ft. after hours pumping gpm						
W T E Bore Hole Diameter 12 in. to 42 ft., and in. to ft.						
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well  SW. SE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)						
SW  SE     Domestic   Feedlot   Oil field water supply   Dewatering   Other (Specify below)     Irrigation   Industrial   Domestic-lawn & garden   Monitoring well						
L L L   Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No						
S If yes, mo/day/yr sample was submitted						
1 mile  Water well disinfected?   Yes   No						
5 TYPE OF CASING USED: Steel PVC Other						
CASING JOINTS: Solved Clamped Welded Threaded Casing diameter in. to ft., Diameter 8 in. to 20 ft., Diameter in. to ft. Casing height above land surface 12 in., Weight 5.59 lbs./ft., Wall thickness or gauge No. 332						
Casing height above land surface 12 in., Weight 5.59 lbs./ft., Wall thickness or gauge No332						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
☐ Steel       ☐ Stainless Steel       ☐ Other (Specify)         ☐ Brass       ☐ Galvanized Steel       ☐ None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)						
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)  SCREEN-PERFORATED INTERVALS: From 20 ft. to 40 ft., From ft. to ft.						
From ft. to ft., From ft. to ft.  GRAVEL PACK INTERVALS: From 19						
GRAVEL PACK INTERVALS: Fromft. toft., Fromft. toft.						
From ft. to ft., From ft. to ft. of t. of t.						
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From ft. to ft., From 0 ft. to 19 ft., From ft. to ft. What is the nearest source of possible contamination:						
What is the nearest source of possible contamination:						
Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)						
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well None Known						
Direction from well Distance from well						
FROM TO	LITHOLOG	IC LOG	FROM			GING INTERVALS
0 3	Topsoil Sandy, clay					d letter from Richard out requirement for
13 42	Sand & gravel, mediu	m		this project		out roquiromont for
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 9/13/11 and this record is true to the best of my knowledge and belief.						
under my jurisdiction and was completed on (mo/day/year)9/13/11 _ and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No185 This Water Well Record was completed on (mo/day/year)9/22/11						
under the business name of Clarke Well & Equipment, Inc. by (signature)						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.						
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at						
http://www.kdheks.gov/waterwell/index.html.						
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy						