	ELL RECORD	Form W	WC-5	Division of Wate	r Resources App. No	
	ON OF WATER WELL:	Fraction		Section Number	Township No.	Range Number
	Riley	1/4 SE 1/4 SV	V 1/4 NW 1/4	27	T 10 S	r 7 ⊠e □w
	ral Address of Well Location;	if unknown, distance	& direction	Global Positioning		
	rest town or intersection: If at	· · · · · · · · · · · · · · · · · · ·	Latitude: 39.153134 (in decimal degrees)			
Approximat	tely 3 miles southwest of N	lanhattan.	Longitude: -96.640703 (in decimal degrees) Elevation: unknown			
	<u> </u>		Elevation:	Datum: WGS 84, NAD 83, NAD 27		
2 WATER WELL OWNER: Wildcat Construction				Collection Method:		
RR#, Street Address, Box #: 4421 West Harry City, State, ZIP Code : Wichita, KS 67277				GPS unit (Make/Model: WAAS Digital Map/Photo, Topographic Map, Land Survey		
City, Sta	te, ZIP Code : VVICNITA	, KS 6/2//		Est. Accuracy:	oto, [] Topograpnic	Map, Land Survey
Est. Accuracy: □ <3 m, □ 5-15 m, □ >15 m 3 LOCATE WELL						
WITH AN "X" IN SECTION BOX: Depth (s) Groundwater Encountered (1) ft.						
SECTION BOX: Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 17.00 ft. below land surface measured on mo/day/yr 9/13/11						
Pump test data: Well water was Not checked ft. after hours pumping gpm						
-NWNE- EST. YIELDgpm. Well water was fit. after hours pumping gpm						
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well Other (Specify below)						
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well						
-SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)						
☐ ☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well						
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted						
S If yes, mo/day/yr sample was submitted Water well disinfected? Yes No						
5 TYPE OF CASING USED: Steel PVC Other						
CASING JOINTS: Simplified Clamped Welded Threaded Casing diameter in. to ft., Diameter 8 in. to 20 ft., Diameter in. to ft. Casing height above land surface 12 in., Weight 5.59 lbs./ft., Wall thickness or gauge No332						
Casing height above land surface 12 in Weight 5.59 lbs./ft Wall thickness or gauge No332						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)						
Brass Galvanized Steel None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:						
Continuous slot Mill slot Gauze wrapped Torch cut Dirilled holes None (open hole)						
Louvered shutter Key punched Wire wrapped Saw cut Other (specify) SCREEN-PERFORATED INTERVALS: From 20 ft. to 40 ft., From ft. to ft.						
SCREEN-PERFORATED INTERVALS: Fromft. toft., Fromft. toft.						
From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 19 ft. to 42 ft., From ft. to ft.						
G K	AVEL FACK INTERVALS	From	ft to	ft From	ft to	ວ ແ. ດ
Fromft. toft., Fromft. toft. 6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From ft. to ft., From 0 ft. to 19 ft., From ft. to ft.						
Grout Inter	vals: From ft. t	o ft., Fron	n – 0	ft. to 19 - ft.,	From	ft. to ft.
What is the r	earest source of possible cont	amination:				
Septic tank Lateral lines Pit privy Livestock pens Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well						
	ertight sewer lines Seepage		Fuel storage Fertilizer st			None Known
_	from well	p	Distance i			
FROM T	LITHOLOG	FIC LOG	FROM			GGING INTERVALS
0	3 Topsoil					letter from Richard
	3 Sandy, clay					ut requirement for
13 4	2 Sand & gravel, mediu	ım		this projec	ot.	
			 			
	-		+			
			+			

			1			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged						
under my jurisdiction and was completed on (mo/day/year)9/13/11 _ and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 185 This Water Well Record was completed on mo/day/year) 9/23/11						
Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on mo/day/year) 9/23/11 under the business name of Clarke Well & Equipment, Inc. by (signature)						
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies						
(white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Toneka, Kansas 66612-1367						
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include <u>fee</u> of \$5.00 for each <u>constructed</u> well. Visit us at http://www.kdheks.gov/waterwell/index.html .						
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy						