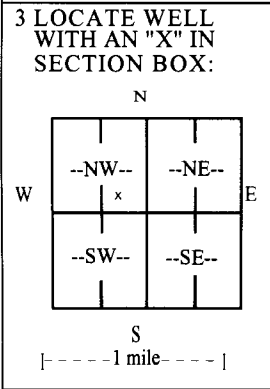


<b>1 LOCATION OF WATER WELL:</b> County: <u>Riley</u>	Fraction <u>1/4 SW 1/4 SE 1/4 SW 1/4</u>	Section Number <u>27</u>	Township No. <u>T 10 S</u>	Range Number <u>R 7</u> <input checked="" type="checkbox"/> E <input type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> <u>Approximately 3 miles southwest of Manhattan.</u>		<b>Global Positioning System (GPS) information:</b> Latitude: <u>39.154362</u> (in decimal degrees) Longitude: <u>-96.639053</u> (in decimal degrees) Elevation: <u>unknown</u> Datum: <input type="checkbox"/> WGS 84, <input checked="" type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input checked="" type="checkbox"/> GPS unit (Make/Model: <u>WAAS</u> ) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input checked="" type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m		

**2 WATER WELL OWNER:** Wildcat Construction  
 RR#, Street Address, Box #: 4421 West Harry  
 City, State, ZIP Code : Wichita, KS 67277



**4 DEPTH OF COMPLETED WELL** 42 ft.

Depth(s) Groundwater Encountered (1) 16.55 ft. (2)   ft. (3)   ft.  
 WELL'S STATIC WATER LEVEL 16.55 ft. below land surface measured on mo/day/yr 9/7/11

Pump test data: Well water was Not checked ft. after   hours pumping   gpm  
 EST. YIELD   gpm. Well water was   ft. after   hours pumping   gpm  
 Bore Hole Diameter 12 in. to 42 ft., and   in. to   ft.

WELL WATER TO BE USED AS:  Public water supply  Geothermal  Injection well  
 Domestic  Feedlot  Oil field water supply  Dewatering  Other (Specify below)  
 Irrigation  Industrial  Domestic-lawn & garden  Monitoring well

Was a chemical/bacteriological sample submitted to Department?  Yes  No  
 If yes, mo/day/yr sample was submitted  

Water well disinfected?  Yes  No

**5 TYPE OF CASING USED:**  Steel  PVC  Other  

CASING JOINTS:  Glued  Clamped  Welded  Threaded

Casing diameter   in. to   ft., Diameter 8 in. to 20 ft., Diameter   in. to   ft.  
 Casing height above land surface 12 in., Weight 5.59 lbs./ft., Wall thickness or gauge No. 332

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 Steel  Stainless Steel  PVC  Other (Specify)    
 Brass  Galvanized Steel  None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 Continuous slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)  
 Louvered shutter  Key punched  Wire wrapped  Saw cut  Other (specify)  

SCREEN-PERFORATED INTERVALS: From 20 ft. to 40 ft., From   ft. to   ft.  
 From   ft. to   ft., From   ft. to   ft.

GRAVEL PACK INTERVALS: From 19 ft. to 42 ft., From   ft. to   ft.  
 From   ft. to   ft., From   ft. to   ft.

**6 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other  

Grout Intervals: From   ft. to   ft., From 0 ft. to 19 ft., From   ft. to   ft.

What is the nearest source of possible contamination:  
 Septic tank  Lateral lines  Pit privy  Livestock pens  Insecticide storage  Other (specify below)  
 Sewer lines  Cesspool  Sewage lagoon  Fuel storage  Abandoned water well  
 Watertight sewer lines  Seepage pit  Feedyard  Fertilizer storage  Oil well/gas well None Known

Direction from well   Distance from well  

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	5	Topsoil			<b>Note: please see attached letter from Richard Harper waiving the 20' grout requirement for this project.</b>
5	10	Clay, sandy			
10	15	Sand, fine			
15	42	Sand & gravel, fine			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) 9/7/11 and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 9/22/11  
 under the business name of Clarke Well & Equipment, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.