82 10872 Well No. 13 WATER WELL PLUGGING I	RECORD Form WW	C-5P KSA 82	a-1212 ID NO.	20110168
1 LOCATION OF WATER WELL: County: Riley	Fraction 1/4 SW 1/4 NW 1/4 NE 1/4	Section Number	Township Number T 10 S	Range Number 7 ⊠ E □ W
Street/Rural Address of Well Location; direction from nearest town or intersec check here  Approximately 3 miles southwest of	Collection Method:    Collection Method:   Collection Method:   Collection Method:   Collection Method:   Collection Method:   Collection Method:   Collection Method:   Collection Method:   Collection Method:   Collection Method:   (in decimal degrees)   (in decimal degree			
2 WATER WELL OWNER: RR#, St. Address, Box #: City, State ZIP Code: Wildcat Construction 4421 W. Harry Wichita, KS 67277		☐ GPS unit (Make/Model: WAAS ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey  Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m		
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:  N  WELL'S STATIC WATER LEVEL 14.10 ft  WELL WAS USED AS:				
W Domestic Public Water Supply Dewatering   Irrigation Oil Field Water Supply Monitoring   Feedlot Domestic (Lawn & Garden) Injection Well   Industrial Air Conditioning Other Was a chemical/bacteriological sample submitted to Department? Yes No				
5 TYPE OF BLANK CASING USED:				
Steel RMP (SR) Wrought Fiberglass Other (Specify below)  No PVC ABS In. Was casing pulled? Yes No If yes, how much  Casing height above or below land surface. 48 in.				
6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other				
Grout Plug Intervals: Fromft. toft., From0ft. toft.  What is the nearest source of possible contamination:  Septic tank				
	GGING MATERIALS	FROM TO	PLUGGING	MATERIALS
0 14 Bentonite	e Chips Vell Pack			
14 40 Graver vi	Yell Fack			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 12/05/11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 . This Water Well Record was completed on (mo/day/year) 12/08/11 under the business name of Clarke Well & Equipment, Inc. by (signature)				
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <a href="http://www.kdheks.gov/waterwell/l~ndex.html">http://www.kdheks.gov/waterwell/l~ndex.html</a> .				
Check one: White Copy Blue Copy Pink Copy				