

WATER WELL RI		W W C-5		1000		sion of Wate			W-11 ID		
Original Record 1 LOCATION OF WA		e in Well U	Jse			irces App. N		Torreshin Numb	Well ID		
County:	Fraction 1/4 1/4 1/4 1/4			Section Number		Г	Township Numb	er Ka	ange Number □ E □ W		
2 WELL OWNER: La		74 7		r Duro	1 Addross	who	- "				
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:											
Address:											
Address:											
City:	State:	ZIP:									
3 LOCATE WELL		ft	5 Latitu	ıde.			(decimal degrees)				
WITH "X" IN						8,					
SECTION BOX:	TION BOX: (2) ft 3) ft or 4)										
N	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:						
	□ below land surface, measured on (mo-day-yr) □ above land surface, measured on (mo-day-yr)					G	PS (ı	ınit make/model:)	
NW NE								WAAS enabled?			
	Pump test data: Well water wasft. afterhours pumpinggpr Well water wasft. afterhours pumpinggpr							Survey Topographic Map			
W E						☐ Online Mapper:					
SW SE											
	Estimated Yield:	••••••	. 5pm		6 Elevation:ft. ☐ Ground Level ☐ TOC						
S	Bore Hole Diameter: in. to ft				Source: Land Survey GPS Topographic Map						
mile		ft.	□ O41								
7 WELL WATER TO BE USED AS:											
1. Domestic:	Public Wa							ld Water Supply: 16			
Household	6. Dewatering: how many wells?										
Lawn & Garden	7. Aquifer Recharge: well ID										
Livestock	8. Monitoring: well ID										
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID ☐ Air Sparge ☐ Soil Vapor Extr.					a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
4. ☐ Industrial	☐ Recovery		Injection	Latraction	1						
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):											
Water well disinfected? \square Yes \square No											
Water well distributed? Yes No No S TYPE OF CASING USED: Steel PVC Other											
Casing diameter											
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No.											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Nearest source of possible		. It., From	• • • • • • • • • • • • • • • • • • • •	. It. to		It., From		It. to	It.		
Septic Tank	Lateral Line	. г] Pit Privy		Пι	ivestock Per	ne	☐ Insection	ride Storac	Te.	
Sewer Lines	☐ Cess Pool] Sewage L	agoon		Fuel Storage		☐ Abando			
☐ Watertight Sewer Line						ertilizer Sto					
Other (Specify)											
Direction from well?			ance from v								
10 FROM TO	LITHOLOG	GIC LOG		FRO	M	TO	LIT	HO. LOG (cont.) or	PLUGGI	NG INTERVALS	
				NT-4-							
Notes:											
11 CONTRACTOR'S	OR LANDOWNED'	CERTI	FICATIO	N. This	water	well was F	7 00	nstructed \square reco	nstructed	or nlugged	
under my jurisdiction and	d was completed on (m	no-dav-ve	ar)	1110	and th	nis record i	s tru	e to the best of m	y knowle	dge and belief.	
Kansas Water Well Cont	ractor's License No		This W	ater Wel	Reco	ord was con	nple	ted on (mo-day-y	ear)		
under the business name	under the business name of										
	Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.										
Leading of Freath an	a Liiviioiiiiciit, Duicau 01 V	, att., Octob	₅ y beenon, 1	our by Jac	C HOCK	, Duite 420,	Tobe	na, mansas 00012-130	,,, rerepiio	110 /05-270-3303.	

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html