

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID NO.

MW4

1 LOCATION OF WATER WELL: County: Riley	Fraction SE ¹ / ₄ SW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	Section Number 11	Township Number T 10 S	Range Number 7 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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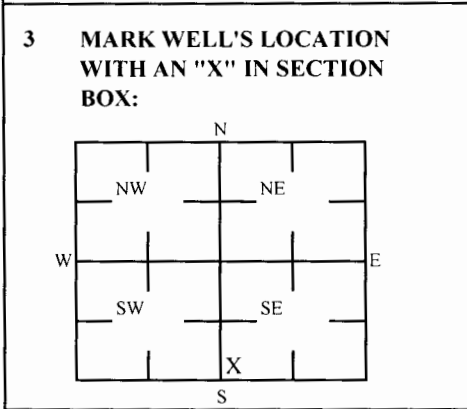
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here
3108 Anderson, Manhattan, KS

Global Positioning Systems (GPS) information:
Latitude: N 39.18981° (in decimal degrees)
Longitude: W 96.61517° (in decimal degrees)
Elevation: _____

Horizontal Datum WGS84, NAD83, NAVD27
Collection Method:

2 WATER WELL OWNER: Shop Quik Stores, LLC
RR#, St. Address, Box #: P.O. Box 548
City, State ZIP Code: Manhattan, KS 66502

GPS unit (Make/model): _____
 Digital Map/Photo, Topographic Map Land Survey
Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m



4 DEPTH OF WELL 22.4 ft. MW4
WELL'S STATIC WATER LEVEL _____ ft
WELL WAS USED AS:
 Domestic Public Water Supply Dewatering
 Irrigation Oil Field Water Supply Monitoring
 Feedlot Domestic (Lawn & Garden) Injection Well
 Industrial Air Conditioning Other _____
Was a chemical/bacteriological sample submitted to Department? Yes No

5 TYPE OF BLANK CASING USED:
 Steel RMP (SR) Wrought Fiberglass Other (Specific below)
 PVC ABS Asbestos-Cement Concrete Tile _____
Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 1 ft
Casing height above or below land surface NA in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other Concrete: 0-0.5'; Soil: 0.5-3'
Grout Plug Intervals: From 3 ft to 22.4 ft, From _____ ft to _____ ft, From _____ ft to _____ ft.
What is the nearest source of possible contamination:
 Septic tank Seepage pit Fuel storage Other (specify below) _____
 Sewer lines Pit privy Fertilizer storage _____
 Watertight sewer lines Sewage lagoon Insecticide storage _____
 Lateral lines Feed yard Abandoned water well _____
 Cess pool Livestock pens Oil well/Gas well _____
Direction from well? _____
How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.5	Concrete			
0.5	3	Soil			
3	22.4	Bentonite			
KDHE ID: Shop Quik #11; U5-081-13896					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 8/11/22 and this record is true to the best of my knowledge and belief. Kansas Water Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 8/17/22 under the business name of Larsen & Associates, Inc. By (signature) _____

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records
Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

NOTE: Figures exhibited within this report are only to be used within the context of this report. Placement of property lines, wells, structures, and roads is based on the available information from county appraiser maps, surveys, site visits, and/or previous vendor reports and should be considered approximate.

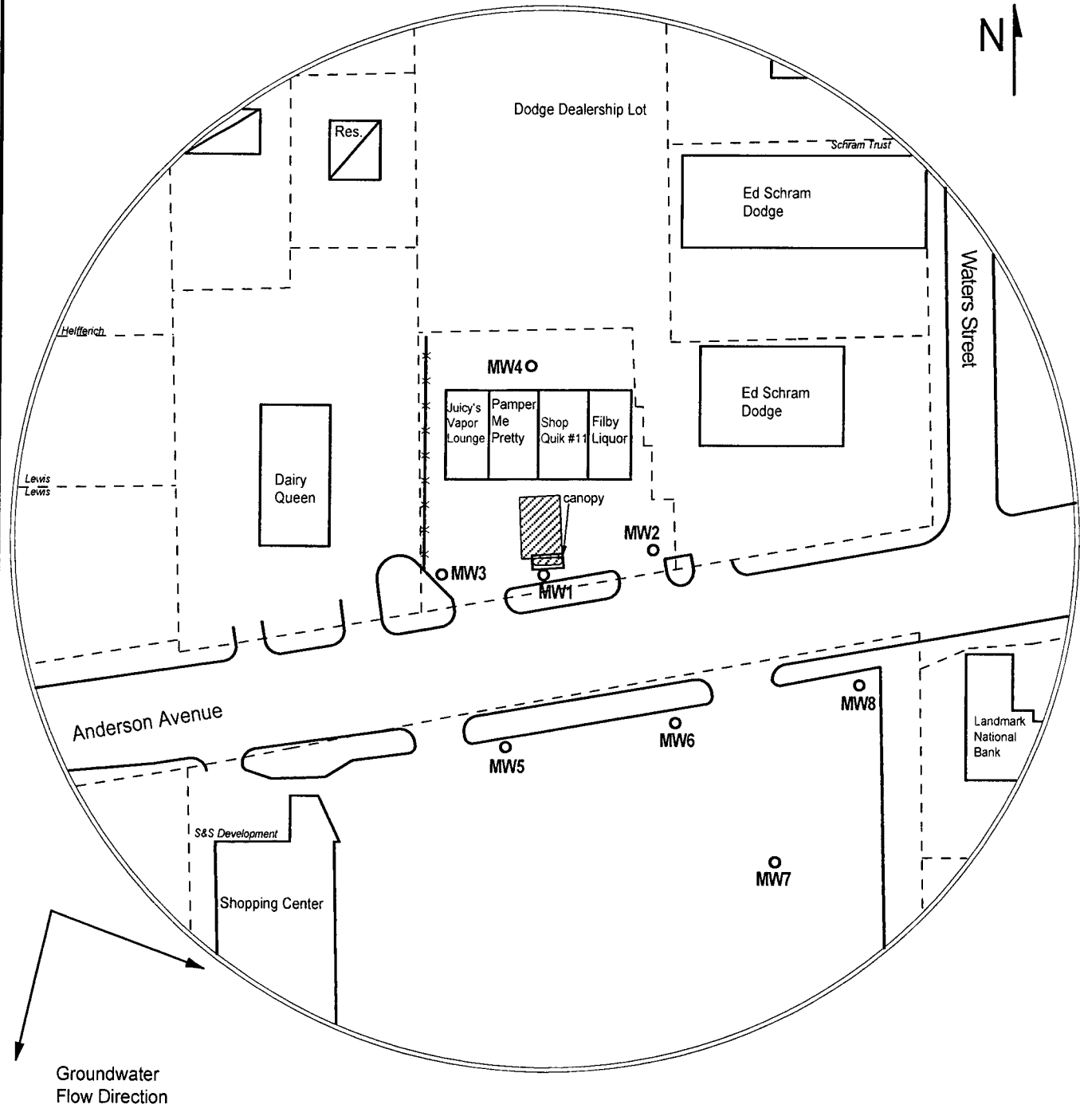


FIGURE 1 - 350 FT RADIUS AREA BASE MAP

LEGEND:

- Approximate Location of Active UST Basin and Pump Islands
- Approximate Location of Property Lines
- Building with Basement
- Plugged Monitoring Well



PROJECT:
 Shop Quik #11
 3108 Anderson
 Manhattan, KS
 KDHE ID: U5-081-13896
 Date: 8/10-11/22

1311 E 25th St., Suite B (785) 841-8707 office
 Lawrence, KS 66046 (785) 865-4282 fax



NOTE: Utility depths and locations are approximate.