

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Riley	Fraction NE 1/4 NE 1/4 NE 1/4	Section number 2	Township number T 10 R 7	Range number 7
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: R.R. or street: City, state, zip code:		
2. Distance and direction from nearest town or city: 5 N CF Street address of well location if in city: MANHATTAN			3. Owner of well: WILFORD MOODY R.R. or street: 304 STATE City, state, zip code: WESTMORELAND		
4. Locate with "X" in section below:			6. Bore hole dia. 8 in. Completion date _____ Well depth 78 ft. 6-5-78		
			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material PVC Height: <input checked="" type="checkbox"/> Above or below Threaded _____ Welded _____ Surface 29 in. RMP _____ PVC 92 Weight 2.50 lbs./ft. Dia. 5 in. to 78 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 1279		
			10. Screen: Manufacturer's name PUMPCO MPF Type PVC Dia. 5 <input checked="" type="checkbox"/> Slotted gauze 1020 Length 30 Set between 48 ft. and 78 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 10/20, 0/60		
			11. Static water level: _____ mo./day/yr. 50 ft. below land surface Date 6-5-78		
			12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 20 g.p.m.		
			13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____		
			14. Well head completion: CAP _____ Pitless adapter 24 inches above grade		
			15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.		
			16. Nearest source of possible contamination: ft. 150 Direction N Type SEPTIC Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. STRAKER DRILLING CO INC 182 Business name License No. Address RT 1 HOLTON, KS Signed Dale Gibson Date 6-6-78 Authorized representative		
18. Elevation:		19. Remarks: OWNER TO INSTAL SLAB			
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley					

T 10
R 7
W 0
E 2
NE NE NE
1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5