WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	County Froction		Section number		Township number	Range number	
. Location of well:	Riley	NE 1/4 NEI/4NE	1/4	2		T 10 6	R 7 6	2 w
2. Distance and direct	1 151 1.	7	K.K. or st	rreet# (ر کر ۵ م	ON UROPE ARGENT LANE MANHATTAN,	Ps. 66502	
4. Locate with "X" in section below: N Sketch map:			Septic			6. Bore hole dia. 12 in. Well depth 200 ft. 7 Cable tool Rotary	9-8-78	
W NW NE N				E		Hollow rod Jetted 8. Use: Domestic Pu	Bored Reverse ro	\neg
						Lawn Oi 9. Casing: Material PVC Threoded Welded	Height: Above or below	_in.
				From	То	RMP PVC Weight 2:55 lbs./ft. Dia. 5 in. to 60 ft. depth Wall Thickness: inches or Dia. in. to ft. depth gage No. 1274		
/						10. Screen: Manufacturer's n	ame	
	Class Reason	Riva		5	90	Slov gauze 1020	Length	
Clay, Brown, Blue Fine Sand					93	Set betweenft. a Gravel pack? Size rai	nd	#. 260
Chert GRAVEL				93	98	11. Static water level:ft. below lond sur	mo./day	/уг.
	Shale, GRoy			98	001	12. Pumping level below land	surfaces: irs. pumping <u>40</u> g.p	
						ft. ofter h	g.p	.m.
	<u> </u>					13. Water sample submitted: Yes No 1 14. Well head completion:	mo./day, Date	/yr .
						` · -	Inches above grade	
						With: Neat cement	Bentonite Concre	ete
						16. Neorest source of possible ft. 150 Direction Well disinfected upon comple	Type Yes	<u>c</u>
						17. Pump: Manufacturer's name		~ ~
						Model number Length of drop pipe Type:	HP Volts ft. capacity g.p.	m.
	(I Isa a cons	d sheet if needed)				Submersible Jet Centrifugal	Turbine Reciprocatin Other	g S
3. Elevation:	19. Remarks:	a silver in incoded,			I	20. Water well contractor's c	ertification:	, ⁸
opography: Hill	OWNER TO INS	TAIL SLAB				is true to the best of my know STRAGER DAIA Business name Address RT Ha	ledge and belief. (182 License 1	_
Upłand Valley						Signed Oale Ca Authorized repr	esentative Date 9-11	(-ZP
ward the white, blue	e and pink copies to the Departme	nt of Health and Environment					Form WWC-5	