

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County RILEY	Fraction SW 1/4 NW 1/4 SW 1/4	Section number 5 6	Township number T 10 S R 7 E/W	Range number 7
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: ROBERT KITCHNER R.R. or street: R.R. 4 City, state, zip code: MANHATTAN, KS, 66502		
4. Locate with "X" in section below: N W E S 1 Mile			Sketch map: 		
5. Type and color of material			From	To	6. Bore hole dia. 8 in. Completion date Well depth 65 ft. 5-4-83
BLACK TOP SOIL			0	18	7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
REAL SOFT BROWN Mud			18	36	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
CREEK GRAVEL (LITTLE WATER)			36	40	9. Casing: Material PVC Height: (Above) or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 24 in. RMP <input type="checkbox"/> PVC 9L Weight 2.83 lbs./ft. Dia. 5 in. to 65 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 258
YELLOW ROCK (MORE WATER)			40	44	10. Screen: Manufacturer's name PUMPCO Type PVC Dia. 5 IN. <input checked="" type="checkbox"/> Slot gauge 80 Length 10 FT. Set between 36 ft. and 46 ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/4 in.
GRAY SHALE			44	65	11. Static water level: <input type="checkbox"/> mo./day/yr. 30 ft. below land surface Date 5-4-83
					12. Pumping level below land surfaces: <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield BALE TEST 35 g.p.m.
					13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date
					14. Well head completion: CAP <input type="checkbox"/> Pitless adapter 24 Inches above grade
					15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 5 ft. to 18 ft.
					16. Nearest source of possible contamination: ft. 200 Direction NE Type SEPTIC Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
			(Use a second sheet if needed)		
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. RAY ENSLEY Drilling 202 Business name RT. 6 MANH. KS, 66502 License No. _____ Address _____ Date 5-4-83 Signed Ray Ensley Date _____ Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley					

T 10 S R 7 E
SW 1/4 NW 1/4 SW 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5