

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>Riley</b>	Fraction <b>NE 1/4 NE 1/4 NE 1/4</b>	Section number <b>5</b>	Township number <b>T 10 S R 7 E W</b>	Range number
2. Distance and direction from nearest town or city: <b>2 SE OF KEATS</b>			3. Owner of well: <b>ROBERT MCBRIDE</b> R.R. or street: <b>BOX 293</b> City, state, zip code: <b>MANHATTAN, KS 66502</b>		
4. Locate with "X" in section below:		Sketch map:			
		6. Bore hole dia. <b>8</b> in. Completion date <b>6-23-78</b> Well depth <b>100</b> ft.			
		7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
		9. Casing: Material <b>PVC</b> Height: <input checked="" type="checkbox"/> Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>24</b> in. RMP <input type="checkbox"/> PVC <b>94</b> Weight <b>250</b> lbs./ft. Dia. <b>5</b> in. to <b>100</b> ft. depth Well Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>1274</b>			
5. Type and color of material		From	To	10. Screen: Manufacturer's name <b>Pumpco MPT</b>	
<b>TOP SOIL</b>		<b>0</b>	<b>2</b>	Type <b>PVC</b> Dia. <b>5</b>	
<b>Limestone, grey, shaly</b>		<b>2</b>	<b>41</b>	<input checked="" type="checkbox"/> 10/gauze <b>1020</b> Length <b>20</b>	
<b>Shale, grey</b>		<b>41</b>	<b>65</b>	Set between <b>80</b> ft. and <b>100</b> ft.	
<b>Limestone Brown</b>		<b>65</b>	<b>68</b>	Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>1030x1050</b>	
<b>Shale, grey, Red, yellow</b>		<b>68</b>	<b>89</b>	11. Static water level: <b>60</b> ft. below land surface Date <b>6-23-78</b>	
<b>Limestone, Brown, block</b>		<b>89</b>	<b>92</b>	12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <b>30</b> g.p.m.	
<b>Shale, grey</b>		<b>92</b>	<b>100</b>	13. Water sample submitted: ____ mo./day/yr. <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date	
				14. Well head completion: <b>CAP</b> <input type="checkbox"/> Pitless adapter <b>24</b> Inches above grade	
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.	
				16. Nearest source of possible contamination: ft. <b>150</b> Direction <b>NE</b> Type <b>SEPTIC</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: <b>Not installed</b> Manufacturer's name Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
		(Use a second sheet if needed)			
18. Elevation:	19. Remarks:		20. Water well contractor's certification:		
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	<b>OWNER TO INSTALL SLAB</b>		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>STRADER D&amp;S CO 182</b> Business name License No. Address <b>RT 1 HOLTON, KY</b> Signed <b>Dale Asher</b> Date <b>6-27-78</b> Authorized representative		

T 10 S R 7 E W  
 NE 1/4 NE 1/4 NE 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

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