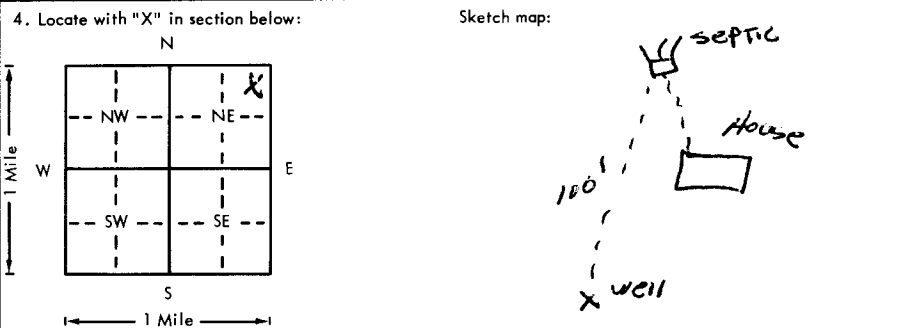


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County Riley Fraction NE 1/4 NE 1/4 NE 1/4 Section number 9 Township number T 10 S R 7 Range number E/W	
2. Distance and direction from nearest town or city: 2 W OF Street address of well location if in city: MANHATTAN 3. Owner of well: DR. COURSEN R.R. or street: City, state, zip code: MANHATTAN	
4. Locate with "X" in section below: Sketch map: 	
5. Type and color of material	
	From To
TOP SOIL	0 4
CLAY, BROWN	4 31
SHALE, GREY, LIMESTONE	31 75
LIMESTONE BROWN	75 77
SHALE, GREY, RED, LIMESTONE, GREY	77 135
(Use a second sheet if needed)	
6. Bore hole dia. 8 in. Completion date 4-8-77 Well depth 135 ft.	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
9. Casing: Material PVC Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 24 in. RMP <input type="checkbox"/> PVC 4L Weight 2.58 lbs./ft. Dia. 5 in. to 135 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 258	
10. Screen: Manufacturer's name PUMPCO Type PVC Dia. 5 SB gouze 260 Length 40 Set between 60 ft. and 100 ft. ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/4 x 1/8	
11. Static water level: <input type="checkbox"/> mo./day/yr. 75 ft. below land surface Date 4-8-77	
12. Pumping level below land surfaces: <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 4 g.p.m.	
13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date	
14. Well head completion: CAP <input type="checkbox"/> Pitless adapter 24 inches above grade	
15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 5 ft. to 15 ft.	
16. Nearest source of possible contamination: ft. 100 Direction N Type SEPTIC Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation: Topography: <input checked="" type="checkbox"/> Hill _____ Slope _____ Upland _____ Valley _____	19. Remarks: OWNER WILL INSTAL SLAB
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Stander Dalg Co. Inc 182 Business name License No. _____ Address RT1 Holton, KS Signed Dale Rabren Date 4-10-77 Authorized representative	

10-70-9-10-11-12-13-14-15-16-17-18-19-20

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5