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Sept 7-7-77

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>RILEY</b>	Fraction <b>NW 1/4 NW 1/4 SE 1/4</b>	Section number <b>27</b>	Township number <b>T 10 S R 7 E</b>	Range number <b>7 E</b>
2. Distance and direction from nearest town or city: <b>3 SW of MANHATTAN</b>			3. Owner of well: <b>STAGG HILL GOLF COURSE</b> R.R. or street: <b>#1</b> City, state, zip code: <b>MANHATTAN, KANSAS 66502</b>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>30</b> in. Completion date <b>9-4-76</b> Well depth <b>41</b> ft.		
				7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other <input type="checkbox"/>		
<b>TOP SOIL - SANDY</b>		<b>0</b>	<b>4</b>	9. Casing: Material <b>AC</b> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>34</b> lbs./ft. Dia. <b>16</b> in. to <b>41</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>34</b>		
<b>BROWN DIRT</b>		<b>4</b>	<b>6</b>	10. Screen: Manufacturer's name <b>JOHNSON</b> <b>CONCRETE</b> Type <b>TRANSITE</b> Dia. <b>16"</b> Slot/gauge <b>1/8"</b> Length <b>26'</b> Set between <b>15</b> ft. and <b>41</b> ft. ft. and <input type="checkbox"/> ft. Gravel pack? <b>YES</b> Size range of material <b>1/8" - 1/4"</b>		
<b>SANDY SOIL</b>		<b>6</b>	<b>15</b>	11. Static water level: <input type="checkbox"/> mo./day/yr. <b>15</b> ft. below land surface Date <b>9-4-76</b>		
<b>GRAVEL</b>		<b>15</b>	<b>20</b>	12. Pumping level below land surfaces: <b>40</b> ft. after <b>1/2</b> hrs. pumping <b>750</b> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <b>750</b> g.p.m.		
<b>COARSE GRAVEL</b>		<b>20</b>	<b>41</b>	13. Water sample submitted: <input type="checkbox"/> mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date <input type="checkbox"/>		
<b>CLAY</b>		<b>41</b>		14. Well head completion: Pitless adapter <b>12</b> inches above grade		
				15. Well grouted? <b>YES</b> With: Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> <input checked="" type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.		
				16. Nearest source of possible contamination: ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <b>NONE</b> Well disinfected upon completion? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <b>JACUZZI BROS. INC.</b> Model number <b>LSA</b> HP <b>20</b> Volts <b>230</b> Length of drop pipe <b>35</b> ft. capacity <b>225</b> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation: <b>1025</b>		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>GEO COX + SONS, INC 258</b> Business name <b>CLIFTON KANSAS 66201</b> License No. <b>6287</b> Address <b>Manhattan, Kansas</b> Signed <b>Francis Cox</b> Date <b>10-9-76</b> Authorized representative		

T 10 S R 7 E  
NW 1/4 SE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5