

**1 LOCATION OF WATER WELL**  
 County: Riley Fraction: NE 1/4 NE 1/4 SW 1/4 Section Number: 27 Township Number: T 10 S Range Number: R 7 E/W  
 Distance and direction from nearest town or city? 15-1W OF MANHATTAN Street address of well if located within city?

**2 WATER WELL OWNER:** STAGG Hill Public GOLF COURSE  
 RR#, St. Address, Box #: RT1 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: MANHATTAN, KS 66502 Application Number:

**3 DEPTH OF COMPLETED WELL:** 47 ft. Bore Hole Diameter: 24 in. to . . . . . in. to . . . . . ft.  
 Well Water to be used as:  
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well  
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 7 Lawn and garden only 10 Observation well  
 Well's static water level: 20 ft. below land surface measured on AUG month 20 day 1980 year  
 Pump Test Data: Well water was . . . . . ft. after . . . . . hours pumping. . . . . gpm  
 Est. Yield 400 gpm: Well water was . . . . . ft. after . . . . . hours pumping. . . . . gpm

**4 TYPE OF BLANK CASING USED:**  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued . . . . . Clamped . . . . .  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded L  
 7 Fiberglass . . . . . Threaded . . . . .  
 Blank casing dia: 12 in. to 0-37 ft. Dia . . . . . in. to . . . . . ft. Dia . . . . . in. to . . . . . ft.  
 Casing height above land surface: 24 in. weight 49.56 lbs./ft. Wall thickness or gauge No. 375  
**TYPE OF SCREEN OR PERFORATION MATERIAL:** JOHNSON  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) . . . . .  
 12 None used (open hole)  
 Screen or Perforation Openings Are:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) . . . . .  
 Screen-Perforation Dia: 12 in. to . . . . . ft. Dia . . . . . in. to . . . . . ft. Dia . . . . . in. to . . . . . ft.  
 Screen-Perforated Intervals: From: 37 ft. to 47 ft. From . . . . . ft. to . . . . . ft.  
 From: . . . . . ft. to . . . . . ft. From . . . . . ft. to . . . . . ft.  
 Gravel Pack Intervals: From: 25 ft. to 47 ft. From . . . . . ft. to . . . . . ft.  
 From: . . . . . ft. to . . . . . ft. From . . . . . ft. to . . . . . ft.

**5 GROUT MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other . . . . .  
 Grouted Intervals: From: 0 ft. to 25 ft. From . . . . . ft. to . . . . . ft. From . . . . . ft. to . . . . . ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well  
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)  
 13 Watertight sewer lines  
 Direction from well: S How many feet: 140 ? Water Well Disinfected? Yes  No  
 Was a chemical/bacteriological sample submitted to Department? Yes  No  If yes, date sample  
 was submitted . . . . . month . . . . . day . . . . . year: Pump Installed? Yes  No   
 If Yes: Pump Manufacturer's name . . . . . Model No. . . . . HP . . . . . Volts . . . . .  
 Depth of Pump Intake . . . . . ft. Pumps Capacity rated at . . . . . gal./min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

**6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was  
 completed on: AUGUST month 20 day 1980 year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182  
 This Water Well Record was completed on: AUGUST month 29 day 1980 year under the business  
 name of STRADER Dalg Co Inc by (signature) Dale Carlson

**7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	12	SILTY SAND			
12	20	FINE SAND, COURSE SAND			
20	36	FINE SAND, COURSE SAND, med GRAVEL			
36	47	" " " " " "			POA GRAVEL

**ELEVATION:**  
 Depth(s) Groundwater Encountered 1. 20 ft. 2. . . . . ft. 3. . . . . ft. 4. . . . . ft. (Use a second sheet if needed)

**INSTRUCTIONS:** Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
10  
7  
EN  
SEC  
27  
NE 1/4  
NE 1/4  
SW 1/4