

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Riley	Fraction of Ctr. of - S 1/2 SW 1/4 SW 1/4	Section number 28	Township number T 10S	Range number S R 7E
2. Distance and direction from nearest town or city: 4 mi. West of Manhattan, Ks. on K-18, 2 1/2 mi. N. on I.O.O.F. Rd. & 1/4 mi. West.			3. Owner of well: Albert D. Wood R.R. or street: Rt. 1- Box 307A City, state, zip code: Manhattan, Ks. 66502		
4. Locate with "X" in section below:		Sketch map:			
5. Type and color of material			From	To	6. Bore hole dia. 30 in. Completion date 6-1-78 Well depth 64 ft.
Lt. black top soil			0	2	7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary
Hard sandy silt			2	5	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
Hard gray silt			5	18	9. Casing: Material Transite Height: (Above or below) Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. 16 in. to 25 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 7/8
Med. brown gravel & gray clay			18	23	10. Screen: Manufacturer's name Johnson Well Casing Co. Type Transite Dia. 16" (Slot) gauze 1/8x8 Length 39' Set between 25 ft. and 64 ft. _____ ft. and _____ ft. Gravel pack? yes Size range of material 1/8-1/4"
Med. to large brown gravel			23	28	11. Static water level: _____ mo./day/yr. 18 ft. below land surface Date 5-21-77
Large to med green gravel			28	34	12. Pumping level below land surfaces: 28 ft. after 1 hrs. pumping 800 g.p.m. 39 ft. after 1 hrs. pumping 1000 g.p.m. Estimated maximum yield 1000 g.p.m.
Blue clay			34	41	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____
Small to med. gray gravel			41	46	14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade
Med. brown gravel			46	49	15. Well grouted? yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.
Fine brown sugar sand			49	52	16. Nearest source of possible contamination: drainage ft. 200 Direction NE Type ditch Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Med. brown gravel			52	57	17. Pump: <input checked="" type="checkbox"/> Nat installed Manufacturer's name _____ Model number _____ HP _____ Valts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
Med. to large brown gravel			57	64	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Hoobler Drilling Co. 323 Business name _____ License No. _____ Address St. Marys, Ks. 66536 Signed Alan Hoobler Date 6-12-78 Authorized representative
Gray shale-stopped.			64		
(Use a second sheet if needed)					
18. Elevation:	19. Remarks: We do not install pumps.				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley					

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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5