

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

Lot 15, Murry add

| | | | | | |
|---|--|---|-----------------------------|---|----------------------------------|
| 1. Location of well: | | County <i>Riley</i> | Section number <i>33</i> | Township number <i>10 S</i> | Range number <i>7E 6th PM</i> |
| 2. Distance and direction from nearest town or city: <i>on 18th highway 1st road east of airport road turns north</i> | | 3. W. of Manhattan <i>9. W. of Manhattan</i> | | Owner of well: <i>Renton L. Bisnette</i> | |
| 4. Locate with "X" in section below: | | Sketch map: | | 6. Bore hole dia. <i>12</i> in. Completion date <i>5-15-79</i> Well depth <i>64</i> ft. | |
| | | | | 7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | |
| 5. Type and color of material | | From | To | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | |
| <i>top soil Black</i> | | <i>0</i> | <i>15</i> | 9. Casing: Material <i>Steel</i> Height: <i>Above</i> or below Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Surface <i>1/8</i> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. <i>7</i> in. to <i>50</i> ft. depth Wall Thickness: <i>3/8</i> in. Dia. <i>5</i> in. to <i>64</i> ft. depth <i>3/4</i> in. wall | |
| <i>Clay, Blue</i> | | <i>15</i> | <i>28</i> | 10. Screen: Manufacturer's name <i>Steel Pull</i> Type <i>steel grated</i> Dia. <i>7</i> Slot/gauge <i>.060</i> Length <i>5</i> Set between <i>43</i> ft. and <i>50</i> ft. <i>50</i> ft. and <i>64</i> ft. <i>M.P.L. 14'</i> Gravel pack? <input checked="" type="checkbox"/> Size range of material <i>1/8" X 1/4"</i> | |
| <i>Sand, Blue</i> | | <i>28</i> | <i>50</i> | 11. Static water level: _____ mo./day/yr. <i>15</i> ft. below land surface Date _____ | |
| <i>Shale, Green</i> | | <i>50</i> | <i>54</i> | 12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <i>20</i> g.p.m. | |
| <i>Shale Blue</i> | | <i>54</i> | <i>64</i> | 13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____ | |
| | | | | 14. Well head completion: <i>NA</i> _____ Pitless adapter _____ Inches above grade | |
| | | | | 15. Well grouted? <input checked="" type="checkbox"/> <i>1-2</i> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <i>15</i> ft. to <i>5</i> ft. | |
| | | | | 16. Nearest source of possible contamination: ft. <i>100</i> Direction <i>West</i> Type <i>Septic tanks</i> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| | | | | 17. Pump: _____ Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: _____ Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other | |
| 18. Elevation: | | 19. Remarks: | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <i>Strader Drilling Co. 237</i> Business name _____ License No. _____ Address <i>Blue Rapids, KS</i> Signed <i>Harold Strader</i> Date <i>5-15</i> Authorized representative | |
| Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley | | | | | |

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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5